



## Legislation Details (With Text)

**File #:** M 0564-2011    **Version:** \*    **Name:** Submitting an amendment to the five-year educational facilities capital plan for 2010-2014.

**Type:** Mayor's Message    **Status:** Adopted

**In control:** Committee on Finance

**On agenda:** 6/29/2011

**Enactment date:**    **Enactment #:**

**Title:** Communication from the Chancellor – Submitting an amendment to the five-year educational facilities capital plan for 2010-2014.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Committee Report, 2. Res. No. 923, 3. Hearing Transcript 6-28-11, 4. Hearing Transcript 6-29-11, 5. Hearing Transcript - Stated Meeting 6-28-11, 6. Hearing Transcript - Stated Meeting 6-29-11

Date	Ver.	Action By	Action	Result
6/28/2011	*	Committee on Finance	Hearing on P-C Item by Comm	
6/28/2011	*	Committee on Finance	Recessed	
6/29/2011	*	Committee on Finance	Approved by Committee with Companion Resolution	Pass
6/29/2011	*	Committee on Finance	Hearing on P-C Item by Comm	
6/29/2011	*	City Council	Introduced by Council	
6/29/2011	*	City Council	Approved, by Council	Pass