



## Legislation Details

**File #:** M 0203-2025    **Version:** \*    **Name:** Withdrawing (M 0186-2025) - Anthony Crowell, City Planning Commission

**Type:** Mayor's Message    **Status:** Received, Ordered, Printed and Filed

**In control:** City Council

**On agenda:** 11/25/2025

**Enactment date:**    **Enactment #:**

**Title:** Communication from the Mayor – Withdrawing (M 0186-2025) the recommendation of Anthony Crowell to the Council for its advice and consent regarding his reappointment to the City Planning Commission, pursuant to Section 192 of the City Charter.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Mayor's Appointment Letter, 2. October 29, 2025 - Stated Meeting Agenda, 3. Mayor's Withdrawal Letter, 4. November 25, 2025 - Stated Meeting Agenda, 5. Hearing Transcript - Stated Meeting 11-25-25

Date	Ver.	Action By	Action	Result
11/25/2025	*	City Council	Introduced by Council	
11/25/2025	*	City Council	Rcvd, Ord, Prnt, Fld by Council	