



Legislation Details

File #: LU 0022-2024 **Version:** * **Name:** Landmarks, Barkin, Levin & Company Office Pavilion, Queens (N 240221 HIQ)

Type: Land Use Application **Status:** Adopted

In control: Subcommittee on Landmarks, Public Sitings and Dispositions

On agenda: 2/28/2024

Enactment date: **Enactment #:**

Title: Application number N 240022 HIQ (Barkin, Levin & Company Office Pavilion) Designation by the Landmarks Preservation Commission of Barkin, Levin & Company Office Pavilion, (Block 522, p/o Lot 29), Borough of the Queens, Community District 1, Council District 22.

Sponsors:

Indexes:

Attachments: 1. Calendar of the Landmarks Subcommittee Meeting - Febuary 14, 2024, 2. Hearing Transcript - Landmarks 2/14/24, 3. February 28, 2024 - Stated Meeting Agenda, 4. Hearing Transcript - Stated Meeting 2-28-24, 5. Minutes of the Stated Meeting - February 28, 2024, 6. Calendar of the Landmarks Subcommittee Meeting and the Land Use Meeting - March 5, 2024, 7. Hearing Transcript - Landmarks 3/5/24, 8. Hearing Transcript - Land Use 3/5/24, 9. March 7, 2024 - Stated Meeting Agenda, 10. Hearing Transcript - Stated Meeting 3-7-24, 11. Minutes of the Stated Meeting - March 7, 2024, 12. Committee Report, 13. Res. No. 263

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 2/14/2024 | * | Subcommittee on Landmarks, Public Sitings and Dispositions | Hearing on P-C Item by Comm | |
| 2/14/2024 | * | Subcommittee on Landmarks, Public Sitings and Dispositions | P-C Item Laid Over by Comm | |
| 2/28/2024 | * | City Council | Introduced by Council | |
| 2/28/2024 | * | City Council | Referred to Comm by Council | |
| 2/28/2024 | * | City Council | Referred to Comm by Council | |
| 3/5/2024 | * | Subcommittee on Landmarks, Public Sitings and Dispositions | Hearing Held by Committee | |
| 3/5/2024 | * | Subcommittee on Landmarks, Public Sitings and Dispositions | Approved by Subcommittee | Pass |
| 3/5/2024 | * | Committee on Land Use | Approved by Committee with Companion Resolution | Pass |
| 3/5/2024 | * | Committee on Land Use | Hearing Held by Committee | |
| 3/7/2024 | * | City Council | Approved, by Council | Pass |