



Legislation Details

**File #:** M 0108-2023 **Version:** \* **Name:** Mark Ginsberg – Member of the Landmarks Preservation Commission

**Type:** Mayor's Message **Status:** Adopted

**In control:** Committee on Rules, Privileges and Elections

**On agenda:** 1/4/2023

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor – Submitting the name of Mark Ginsberg for its advice and consent regarding his appointment as a member of the Landmarks Preservation Commission, pursuant to Sections 31 and 3020 of the City Charter.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Mayor's Appointment Letter, 2. January 4, 2023 - Charter Meeting Agenda, 3. Hearing Transcript - Charter Meeting 1-4-23, 4. Minutes of the Charter Meeting - January 4, 2023, 5. Hearing Testimony 1/9/23, 6. Hearing Transcript 1/9/23, 7. Committee Report 2/2/23, 8. Hearing Transcript 2/2/23, 9. February 2, 2023 - Stated Meeting Agenda, 10. Hearing Transcript - Stated Meeting 2-2-23, 11. Minutes of the Stated Meeting - February 2, 2023

Date	Ver.	Action By	Action	Result
1/4/2023	*	City Council	Introduced by Council	
1/4/2023	*	City Council	Referred to Comm by Council	
1/9/2023	*	Committee on Rules, Privileges and Elections	Hearing Held by Committee	
1/9/2023	*	Committee on Rules, Privileges and Elections	Laid Over by Committee	
2/2/2023	*	Committee on Rules, Privileges and Elections	Hearing Held by Committee	
2/2/2023	*	Committee on Rules, Privileges and Elections	Approved by Committee with Companion Resolution	Pass
2/2/2023	*	City Council	Approved, by Council	Pass