



## Legislation Details

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| <b>File #:</b>         | Int 0845-2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Version:</b>     | A        | <b>Name:</b>       | Reducing penalties, allowing opportunities to cure for certain violations, and eliminating certain requirements for commercial establishments. |
| <b>Type:</b>           | Introduction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Status:</b>      |          | <b>In control:</b> | Enacted<br>Committee on Small Business                                                                                                         |
| <b>On agenda:</b>      | 12/7/2022                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |          |                    |                                                                                                                                                |
| <b>Enactment date:</b> | 11/17/2023                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Enactment #:</b> | 2023/151 |                    |                                                                                                                                                |
| <b>Title:</b>          | A Local Law to amend the administrative code of the city of New York, in relation to reducing penalties, allowing opportunities to cure for certain violations, and eliminating certain requirements for commercial establishments; to repeal subchapters 6, 9, 12, and 15 of chapter 5 of title 20 of such code, relating to availability for sale of advertised merchandise, sale of travel tickets, delayed payment transactions billing practices, and disclosure of information by child care facilities, respectively; to repeal the row that begins 24-237(c) in table I in paragraph 5 of subdivision (b) of section 24-257 of such code, relating to penalties for operation of a steam whistle; and to make other technical changes in relation thereto |                     |          |                    |                                                                                                                                                |
| <b>Sponsors:</b>       | Julie Menin, Farah N. Louis, Christopher Marte, Kalman Yeger, Kamillah Hanks, Alexa Avilés, Keith Powers, Crystal Hudson, Carlina Rivera, Marjorie Velázquez, Linda Lee, Public Advocate Jumaane Williams, (by request of the Mayor)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |          |                    |                                                                                                                                                |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |          |                    |                                                                                                                                                |
| <b>Attachments:</b>    | 1. Summary of Int. No. 845-A, 2. Memorandum In Support, 3. Int. No. 845, 4. December 7, 2022 - Stated Meeting Agenda, 5. Hearing Transcript - Stated Meeting 12-7-22, 6. Minutes of the Stated Meeting - December 7, 2022, 7. Committee Report 4/12/23, 8. Hearing Testimony 4/12/23, 9. Hearing Transcript 4/12/23, 10. Proposed Int. No. 845-A - 10/26/23, 11. Committee Report 11/2/23, 12. Hearing Transcript 11/2/23, 13. Committee Report - Stated Meeting, 14. November 2, 2023 - Stated Meeting Agenda, 15. Hearing Transcript - Stated Meeting 11-2-23, 16. Int. No. 845-A (FINAL), 17. Fiscal Impact Statement, 18. Mayor's Letter, 19. Local Law 151                                                                                                   |                     |          |                    |                                                                                                                                                |

| Date       | Ver. | Action By                   | Action                       | Result |
|------------|------|-----------------------------|------------------------------|--------|
| 12/7/2022  | *    | City Council                | Introduced by Council        |        |
| 12/7/2022  | *    | City Council                | Referred to Comm by Council  |        |
| 4/12/2023  | *    | Committee on Small Business | Hearing Held by Committee    |        |
| 4/12/2023  | *    | Committee on Small Business | Laid Over by Committee       |        |
| 11/2/2023  | *    | Committee on Small Business | Hearing Held by Committee    |        |
| 11/2/2023  | *    | Committee on Small Business | Amendment Proposed by Comm   |        |
| 11/2/2023  | *    | Committee on Small Business | Amended by Committee         |        |
| 11/2/2023  | A    | Committee on Small Business | Approved by Committee        | Pass   |
| 11/2/2023  | A    | City Council                | Approved by Council          | Pass   |
| 11/2/2023  | A    | City Council                | Sent to Mayor by Council     |        |
| 11/17/2023 | A    | Mayor                       | Hearing Held by Mayor        |        |
| 11/17/2023 | A    | Mayor                       | Signed Into Law by Mayor     |        |
| 11/17/2023 | A    | City Council                | Recved from Mayor by Council |        |