



Legislation Details (With Text)

File #: Res 0356-2022 **Version:** A **Name:** LU 116 - Zoning, 79-18 164th Street Rezoning, Queens (C 220414 ZMQ)

Type: Resolution **Status:** Adopted

In control: Committee on Land Use

On agenda: 11/22/2022

Enactment date: **Enactment #:**

Title: Resolution approving with modifications the decision of the City Planning Commission on ULURP No. C 220414 ZMQ, a Zoning Map amendment (Preconsidered L.U. No. 116).

Sponsors: Rafael Salamanca, Jr., Kevin C. Riley

Indexes:

Attachments: 1. Calendar of the Subcommittee Meetings - September 20, 2022 and September 22, 2022, 2. Hearing Transcript - Zoning 9-22-22, 3. September 29, 2022 - Stated Meeting Agenda, 4. Hearing Transcript - Stated Meeting 9-29-22, 5. Minutes of the Stated Meeting - September 29, 2022, 6. Calendar of the Subcommittee Meetings and Land Use Meeting - October 6, 2022, 7. October 12, 2022 - Stated Meeting Agenda, 8. Hearing Transcript - Stated Meeting 10-12-22, 9. Minutes of the Stated Meeting - October 12, 2022, 10. Calendar of the Zoning Subcommittee and Land Use Meetings - October 25, 2022, 11. October 27, 2022 - Stated Meeting Agenda, 12. Hearing Transcript - Stated Meeting 10-27-22, 13. November 22, 2022 - Stated Meeting Agenda, 14. Hearing Transcript - Stated Meeting 11-22-22, 15. City Planning Commission Approval Letter, 16. Committee Report 10/12/22, 17. Committee Report 10/27/22, 18. Committee Report 11/22/22, 19. Res. No. 356, 20. Res. No. 365-A, 21. Minutes of the Stated Meeting - October 27, 2022, 22. Minutes of the Stated Meeting - November 22, 2022

Date	Ver.	Action By	Action	Result
10/6/2022	*	Committee on Land Use	Approved by Committee	
10/12/2022	*	City Council	Recommitted to Committee by Council	Pass
10/25/2022	*	Committee on Land Use	Approved by Committee with Modifications and Referred to CPC	
10/27/2022	A	City Council	Approved with Modifications and Referred to the City Planning Commission pursuant to Section 197-(d) of the New York City Charter.	
11/22/2022	A	City Council	Approved, by Council	Pass

**A COPY OF
RES. NO. 356-A
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THE ATTACHMENTS TAB**

