



Legislation Details

**File #:** M 0088-2022 **Version:** \* **Name:** Anthony Crowell, City Planning Commission  
**Type:** Mayor's Message **Status:** Adopted  
**In control:** Committee on Rules, Privileges and Elections

**On agenda:** 9/14/2022

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor – Submitting the name of Anthony Crowell to the Council for its advice and consent regarding his appointment to the City Planning Commission, pursuant to Sections 31 and 192 of the City Charter.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Mayor's Appointment Letter, 2. Res. No. 324, 3. Committee Report, 4. Hearing Testimony 9/7/22, 5. Hearing Transcript 9/7/22, 6. Hearing Transcript 9/14/22, 7. September 14, 2022 - Stated Meeting Agenda, 8. Hearing Transcript - Stated Meeting 9-14-22, 9. Minutes of the Stated Meeting - September 14, 2022

| Date      | Ver. | Action By                                    | Action   | Result |
|-----------|------|--|--|--------|
| 9/7/2022  | *    | Committee on Rules, Privileges and Elections | Hearing on P-C Item by Comm                              |        |
| 9/7/2022  | *    | Committee on Rules, Privileges and Elections | P-C Item Laid Over by Comm                               |        |
| 9/14/2022 | *    | Committee on Rules, Privileges and Elections | Hearing on P-C Item by Comm                              |        |
| 9/14/2022 | *    | Committee on Rules, Privileges and Elections | P-C Item Approved by Committee with Companion Resolution | Pass   |
| 9/14/2022 | *    | City Council                                 | Introduced by Council                                    |        |
| 9/14/2022 | *    | City Council                                 | Referred to Comm by Council                              |        |
| 9/14/2022 | *    | City Council                                 | Approved, by Council                                     | Pass   |