|                     | The New York City Council City Hall<br>New York, NY 10007  |  |                 |      |             |  |               |  |
|---------------------|--|--|-----------------|------|-------------|--|---------------|--|
| Legislation Details |  |  |                 |      |             |  |               |  |
| File #:             | Int 04   | 470-2022   | Version:        | А    | Name:       | Phasing out the use of fuel oil grade no. 4. |               |  |
| Туре:               | Intro  | duction  |                 |      | Status:     | Enacted                                      |               |  |
|                     |  |  |                 |      | In control: | Committee on Environment                     | al Protection |  |
| On agenda:          | 6/2/2  | 022  |                 |      |             |  |               |  |
| Enactment date:     | 3/6/2  | 023  |                 |      | Enactment   | #: 2023/032                                  |               |  |
| Title:              |  | A Local Law to amend the administrative code of the city of New York, in relation to phasing out the use of fuel oil grade no. 4 |                 |      |             |  |               |  |
| Sponsors:           | James F. Gennaro, Tiffany Cabán, Justin L. Brannan, Gale A. Brewer, Rita C. Joseph, Sandy Nurse,<br>Shaun Abreu, Lincoln Restler, Julie Won, Alexa Avilés, Pierina Ana Sanchez, Carmen N. De La Rosa,<br>Charles Barron, Shahana K. Hanif, Julie Menin, Erik D. Bottcher, Diana I. Ayala, Amanda Farías,<br>Crystal Hudson, Kevin C. Riley, Shekar Krishnan, Marjorie Velázquez, Jennifer Gutiérrez, Keith<br>Powers, Carlina Rivera, Christopher Marte, Sandra Ung, Selvena N. Brooks-Powers, Mercedes<br>Narcisse, Eric Dinowitz, Nantasha M. Williams, Rafael Salamanca, Jr., Kamillah Hanks, Robert F.<br>Holden, Francisco P. Moya, Kristin Richardson Jordan, Chi A. Ossé, Althea V. Stevens, Farah N.<br>Louis, Oswald Feliz, Linda Lee       |  |                 |      |             |  |               |  |
| Indexes:            |  |  |                 |      |             |  |               |  |
| Attachments:        | <ol> <li>Summary of Int. No. 470-A, 2. Summary of Int. No. 470, 3. Int. No. 470, 4. June 2, 2022 - Stated<br/>Meeting Agenda, 5. Hearing Transcript - Stated Meeting 6-2-22, 6. Minutes of the Stated Meeting -<br/>June 2, 2022, 7. Committee Report 6/7/22, 8. Hearing Testimony 6/7/22, 9. Hearing Transcript 6/7/22,<br/>10. Proposed Int. No. 470-A - 2/10/23, 11. Committee Report 2/16/23, 12. Hearing Transcript 2/16/23,<br/>13. Committee Report - Stated Meeting, 14. February 16, 2023 - Stated Meeting Agenda, 15. Hearing<br/>Transcript - Stated Meeting 2-16-23, 16. Minutes of the Stated Meeting - February 16, 2023, 17. Int.<br/>No. 470-A (FINAL), 18. Fiscal Impact Statement, 19. Mayor's Letter, 20. Local Law 32</li> </ol> |  |                 |      |             |  |               |  |
| Date                | Ver.   | Action By  |                 |      |             | Action                                       | Result        |  |
| 6/2/2022            | *  | City Cour  | ncil            |      |             | Introduced by Council                        |               |  |
| 6/2/2022            | *  | City Cour  | ncil            |      |             | Referred to Comm by Council                  |               |  |
| 6/7/2022            | *  | Committe<br>Protection   | e on Envir<br>n | onme | ental       | Laid Over by Committee                       |               |  |
| 6/7/2022            | *  | Protection   |                 |      |             | Hearing Held by Committee                    |               |  |
| 2/16/2023           | *  | Protection   |                 |      |             | Hearing Held by Committee                    |               |  |
| 2/16/2023           | *  | Protection   |                 |      |             | Amendment Proposed by Comm                   |               |  |
| 2/16/2023           | *  | Protection   |                 |      |             | Amended by Committee                         |               |  |
| 2/16/2023           | A  | Protection   |                 | onme |             | Approved by Committee                        | Pass          |  |
| 2/16/2023           | A  | City Cour  |                 |      |             | Approved by Council                          | Pass          |  |
| 2/16/2023           | А  | City Cour  | ncil            |      |             | Sent to Mayor by Council                     |               |  |
| 3/6/2023            | А  | Mayor  |                 |      |             | Hearing Held by Mayor                        |               |  |
| 3/6/2023            | А  | Mayor  |                 |      |             | Signed Into Law by Mayor                     |               |  |
| 3/9/2023            | A  | City Cour  | ncil            |      |             | Recved from Mayor by Council                 |               |  |