



## Legislation Details

**File #:** Int 0213-2022 **Version:** \* **Name:** Report on community garden food processing and agriculture.

**Type:** Introduction **Status:** Filed (End of Session)

**In control:** Committee on Parks and Recreation

**On agenda:** 4/28/2022

**Enactment date:** **Enactment #:**

**Title:** A Local Law in relation to a report on community garden food processing and agriculture

**Sponsors:**

**Indexes:** Report Required

**Attachments:** 1. Summary of Int. No. 213, 2. Int. No. 213, 3. April 28, 2022 - Stated Meeting Agenda, 4. Hearing Transcript - Stated Meeting 4-28-22, 5. Minutes of the Stated Meeting - April 28, 2022, 6. Committee Report 3/1/23, 7. Hearing Testimony 3/1/23, 8. Hearing Transcript 3/1/23

Date	Ver.	Action By	Action	Result
4/28/2022	*	City Council	Introduced by Council	
4/28/2022	*	City Council	Referred to Comm by Council	
3/1/2023	*	Committee on Parks and Recreation	Hearing Held by Committee	
3/1/2023	*	Committee on Parks and Recreation	Laid Over by Committee	
12/31/2023	*	City Council	Filed (End of Session)	