



Legislation Details

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|------------------------|--|---------------------|---|-------------------------------|--|
| File #: | Res 1815-2021 | Version: | * | Name: | LU 864 - Zoning, New York Blood Center, Manhattan (C 210351 ZMM) |
| Type: | Resolution | Status: | | Adopted: | Adopted |
| | | In control: | | Committee on Land Use: | Committee on Land Use |
| On agenda: | 11/23/2021 | | | | |
| Enactment date: | | Enactment #: | | | |
| Title: | Resolution approving the decision of the City Planning Commission on ULURP No. C 210351 ZMM, a Zoning Map amendment (L.U. No. 864). | | | | |
| Sponsors: | Rafael Salamanca, Jr., Francisco P. Moya | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Res. No. 1815, 2. September 23, 2021 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript - Stated Meeting 9-23-21, 4. Minutes of the Stated Meeting - September 23, 2021, 5. Calendar of the Zoning Subcommittee Meeting - October 20, 2021, 6. Hearing Testimony - Zoning 10-20-21, 7. Hearing Testimony - Zoning 10-20-21 (Con't), 8. Hearing Testimony - Zoning 10-20-21 (Con't 2), 9. Hearing Transcript - Zoning 10-20-21, 10. Calendar of the Zoning Subcommittee Meeting - November 9, 2021, 11. Calendar of the Zoning Subcommittee and Land Use Meetings - November 10, 2021, 12. Hearing Testimony - Zoning 11-10-21 - Mayor's Office of City Legislative Affairs, 13. Hearing Testimony - Zoning 11-10-21, 14. November 10, 2021 - Stated Meeting Agenda with Links to Files, 15. City Clerk Letter Listing Attachments - November 18, 2021 - 11-18-2021 City Clerk, 16. Attachment 1 - New York Blood Center, Inc. 1, 17. Attachment 2 - NY Blood Ctr., Inc. 2, 18. Attachment 3 - NY Blood Ctr., Inc. 4, 19. Attachment 4 - NY Blood Center, Inc. 3, 20. Attachment 5 - NY Blood Ctr., Inc. 5, 21. Attachment 6 - NY Blood Ctr., Inc. 7, 22. Attachment 7 - NY Blood Ctr., Inc. 6, 23. Attachment 8 - Response from City Clerk - November 3, 2021, 24. Attachment 9 - City Clerk McSweeneyLtr11042021, 25. Attachment 10 - Signed Certificate for Board of Managers, 26. Attachment 11 - Signed Certificate for Unit Owners, 27. Attachment 12 - first amended declaration of condominium 130, 28. Attachment 13 - Certificate Of Resolution, 29. Attachment 14 - 333 East 66th Street Bylaws, 30. Attachment 15 - Kramer Levin Letter October 27 to City Clerk re NY Blood Center Protests, 31. Attachment 16 - NY Blood Ctr. Kramer Levin Nov 1, 32. Attachment 17 - LTR - City Clerk Michael McSweeney from Carter Milburn11_18_21(11016474.2), 33. November 23, 2021 - Stated Meeting Agenda with Links to Files, 34. Hearing Transcript - Stated Meeting 11-23-21, 35. City Planning Commission Approval Letter, 36. Restrictive Declaration, 37. LOCATING ENVIRONMENTAL REVIEW MATERIALS FOR CERTAIN LAND USE APPLICATIONS, 38. Committee Report, 39. Minutes of the Stated Meeting - November 23, 2021 | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|-----------------------|--|--------|
| 11/10/2021 | * | Committee on Land Use | Approved by Committee with Modifications and Referred to CPC | |
| 11/23/2021 | * | City Council | Approved, by Council | Pass |