



Legislation Details

File #: M 0305-2021 **Version:** * **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'22.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 4/29/2021

Enactment date: **Enactment #:**

Title: Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2022.

Sponsors:

Indexes:

Attachments: 1. April 29, 2021 - Stated Meeting Agenda with Links to Files, 2. Hearing Transcript - Stated Meeting 4-29-21, 3. Minutes of the Stated Meeting - April 29, 2021, 4. Hearing Transcript 6/30/21, 5. June 30, 2021 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 6-30-21, 7. Minutes of the Stated Meeting - June 30, 2021

Date	Ver.	Action By	Action	Result
4/29/2021	*	City Council	Introduced by Council	
4/29/2021	*	City Council	Referred to Comm by Council	
6/30/2021	*	Committee on Finance	Filed by Committee	Pass
6/30/2021	*	Committee on Finance	Hearing Held by Committee	
6/30/2021	*	City Council	Filed by Council	Pass