



Legislation Details (With Text)

**File #:** Res 1481-2020      **Version:** \*      **Name:** Changes in membership to the Standing Committees of the Council and the Land Use Subcommittee on Zoning and Franchises.

**Type:** Resolution      **Status:** Adopted

**In control:** Committee on Rules, Privileges and Elections

**On agenda:** 11/19/2020

**Enactment date:**      **Enactment #:**

**Title:** Resolution amending Rule 7.00 of the Rules of the Council in relation to changes in membership to the Standing Committees of the Council and the Land Use Subcommittee on Zoning and Franchises.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Res. No. 1481, 2. Committee Report, 3. Standing Committees of the Council, 4. Rules of the Council, 5. Hearing Transcript, 6. November 19, 2020 - Stated Meeting Agenda with Links to Files, 7. Hearing Transcript - Stated Meeting 11-19-20, 8. Minutes of the Stated Meeting - November 19, 2020

Date	Ver.	Action By	Action	Result
11/19/2020	*	Committee on Rules, Privileges and Elections	Hearing on P-C Item by Comm	
11/19/2020	*	Committee on Rules, Privileges and Elections	P-C Item Approved by Comm	Pass
11/19/2020	*	City Council	Referred to Comm by Council	
11/19/2020	*	City Council	Introduced by Council	
11/19/2020	*	City Council	Approved, by Council	Pass

Preconsidered Res. No. 1481

Resolution amending Rule 7.00 of the Rules of the Council in relation to changes in membership to the Standing Committees of the Council and the Land Use Subcommittee on Zoning and Franchises.

By Council Member Koslowitz:

**RESOLVED**, pursuant to Rule 7.00(a) of the Rules of the Council, the Council does hereby consent to the following changes in Membership to certain Standing Committees and the Land Use Subcommittee on Zoning and Franchises.

**STANDING COMMITTEES**

**Criminal Justice**

[Lancman]

**Finance**

[Lancman]

**Land Use**

[Lancman]

**Oversight and Investigations**

[Lancman]

**Public Safety**

[Lancman]

**Rules, Privileges, and Elections**

[Lancman]

**Technology**

[Koo]

**LAND USE SUBCOMMITTEES**

**Zoning and Franchises**

[Lancman]