



Legislation Details

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|------------------------|---|---------------------|----------|--------------------|--|
| File #: | Int 2130-2020 | Version: | A | Name: | Providing notice regarding student loan forgiveness programs to certain employees and applicants for employment. |
| Type: | Introduction | Status: | | In control: | Enacted Committee on Consumer Affairs and Business Licensing |
| On agenda: | 10/15/2020 | | | | |
| Enactment date: | 1/9/2022 | Enactment #: | 2022/013 | | |
| Title: | A Local Law to amend the administrative code of the city of New York, in relation to providing notice regarding student loan forgiveness programs to certain employees and applicants for employment | | | | |
| Sponsors: | Helen K. Rosenthal, Ben Kallos, Adrienne E. Adams, Margaret S. Chin, Robert E. Cornegy, Jr., Kalman Yeger, Keith Powers, Selvena N. Brooks-Powers, Tiffany Cabán | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Summary of Int. No. 2130-A, 2. Summary of Int. No. 2130, 3. Int. No. 2130, 4. October 15, 2020 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 10-15-20, 6. Minutes of the Stated Meeting - October 15, 2020, 7. Committee Report 10/22/21, 8. Hearing Testimony 10/22/21, 9. Hearing Transcript 10/22/21, 10. Proposed Int. No. 2130-A - 12/2/21, 11. Committee Report 12/8/21, 12. Hearing Transcript 12/8/21, 13. Committee Report - Stated Meeting, 14. December 9, 2021 - Stated Meeting Agenda, 15. Hearing Transcript - Stated Meeting 12-9-21, 16. Minutes of the Stated Meeting - December 9, 2021, 17. Int. No. 2130-A (FINAL), 18. Fiscal Impact Statement, 19. Legislative Documents - Letter to the Mayor, 20. Local Law 13 | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|--|-------------------------------------|--------|
| 10/15/2020 | * | City Council | Introduced by Council | |
| 10/15/2020 | * | City Council | Referred to Comm by Council | |
| 7/26/2021 | * | City Council | Re-referred to Committee by Council | |
| 10/22/2021 | * | Committee on Consumer Affairs and Business Licensing | Hearing Held by Committee | |
| 10/22/2021 | * | Committee on Consumer Affairs and Business Licensing | Laid Over by Committee | |
| 12/8/2021 | * | Committee on Consumer Affairs and Business Licensing | Hearing Held by Committee | |
| 12/8/2021 | * | Committee on Consumer Affairs and Business Licensing | Amendment Proposed by Comm | |
| 12/8/2021 | * | Committee on Consumer Affairs and Business Licensing | Amended by Committee | |
| 12/8/2021 | A | Committee on Consumer Affairs and Business Licensing | Approved by Committee | Pass |
| 12/9/2021 | A | City Council | Approved by Council | Pass |
| 12/9/2021 | A | City Council | Sent to Mayor by Council | |
| 1/9/2022 | A | Administration | City Charter Rule Adopted | |
| 1/10/2022 | A | City Council | Returned Unsigned by Mayor | |