



## Legislation Details

|                        |   |                     |   |              |  |
|------------------------|---|---------------------|---|--------------|--|
| <b>File #:</b>         | Int 2110-2020   | <b>Version:</b>     | * | <b>Name:</b> | Providing training and education to small businesses on compliance with the americans with disabilities act. |
| <b>Type:</b>           | Introduction  | <b>Status:</b>      |   |              | Filed (End of Session)   |
|                        |   | <b>In control:</b>  |   |              | Committee on Small Business  |
| <b>On agenda:</b>      | 10/15/2020  |                     |   |              |  |
| <b>Enactment date:</b> |   | <b>Enactment #:</b> |   |              |  |
| <b>Title:</b>          | A Local Law to amend the administrative code of the city of New York, in relation to providing training and education to small businesses on compliance with the americans with disabilities act  |                     |   |              |  |
| <b>Sponsors:</b>       | Ben Kallos, Margaret S. Chin  |                     |   |              |  |
| <b>Indexes:</b>        | Report Required   |                     |   |              |  |
| <b>Attachments:</b>    | 1. Summary of Int. No. 2110, 2. Int. No. 2110, 3. October 15, 2020 - Stated Meeting Agenda with Links to Files, 4. Hearing Transcript - Stated Meeting 10-15-20, 5. Minutes of the Stated Meeting - October 15, 2020, 6. Committee Report 4/9/21, 7. Hearing Testimony 4/9/21, 8. Hearing Transcript 4/9/21 |                     |   |              |  |

| Date       | Ver. | Action By                   | Action                      | Result |
|------------|------|-----------------------------|-----------------------------|--------|
| 10/15/2020 | *    | City Council                | Introduced by Council       |        |
| 10/15/2020 | *    | City Council                | Referred to Comm by Council |        |
| 4/9/2021   | *    | Committee on Small Business | Hearing Held by Committee   |        |
| 4/9/2021   | *    | Committee on Small Business | Laid Over by Committee      |        |
| 12/31/2021 | *    | City Council                | Filed (End of Session)      |        |