



Legislation Details

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|------------------------|---|---------------------|----------|--------------------|--|
| File #: | Int 2134-2020 | Version: | * | Name: | Preparation of plans in connection with petitions for revocable consents for sidewalk cafes. |
| Type: | Introduction | Status: | | In control: | Enacted Committee on Consumer Affairs and Business Licensing |
| On agenda: | 10/15/2020 | | | | |
| Enactment date: | 1/15/2022 | Enactment #: | 2022/041 | | |
| Title: | A Local Law to amend the administrative code of the city of New York, in relation to the preparation of plans in connection with petitions for revocable consents for sidewalk cafes | | | | |
| Sponsors: | Rafael Salamanca, Jr., Daniel Dromm, Ben Kallos, Margaret S. Chin, Kalman Yeger | | | | |
| Indexes: | | | | | |
| Attachments: | 1. Summary of Int. No. 2134, 2. Int. No. 2134, 3. Committee Report 9/30/20, 4. Hearing Testimony 9/30/20, 5. Hearing Transcript 9/30/20, 6. October 15, 2020 - Stated Meeting Agenda with Links to Files, 7. Hearing Transcript - Stated Meeting 10-15-20, 8. Minutes of the Stated Meeting - October 15, 2020, 9. Committee Report 12/14/21, 10. Hearing Transcript 12/14/21, 11. Committee Report - Stated Meeting, 12. December 15, 2021 - Stated Meeting Agenda with Links to Files, 13. Hearing Transcript - Stated Meeting 12-15-21, 14. Minutes of the Stated Meeting - December 15, 2021, 15. Int. No. 2134 (FINAL), 16. Fiscal Impact Statement, 17. Legislative Documents - Letter to the Mayor, 18. Local Law 41 | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|--|-----------------------------|--------|
| 9/30/2020 | * | Committee on Consumer Affairs and Business Licensing | Hearing on P-C Item by Comm | |
| 9/30/2020 | * | Committee on Consumer Affairs and Business Licensing | P-C Item Laid Over by Comm | |
| 9/30/2020 | * | Committee on Transportation | Hearing on P-C Item by Comm | |
| 9/30/2020 | * | Committee on Transportation | P-C Item Laid Over by Comm | |
| 10/15/2020 | * | City Council | Introduced by Council | |
| 10/15/2020 | * | City Council | Referred to Comm by Council | |
| 12/14/2021 | * | Committee on Consumer Affairs and Business Licensing | Hearing Held by Committee | |
| 12/14/2021 | * | Committee on Consumer Affairs and Business Licensing | Approved by Committee | Pass |
| 12/15/2021 | * | City Council | Approved by Council | Pass |
| 12/15/2021 | * | City Council | Sent to Mayor by Council | |
| 1/14/2022 | * | City Council | Returned Unsigned by Mayor | |
| 1/15/2022 | * | Administration | City Charter Rule Adopted | |