



## Legislation Details

**File #:** M 0081-2006 **Version:** \* **Name:** Submitting Proposed 2006 Amendment to the 2005-2009 Five-Year Capital Plan.

**Type:** Communication **Status:** Filed  
**In control:** Committee on Finance

**On agenda:** 3/22/2006

**Enactment date:** **Enactment #:**

**Title:** Communication from the Chancellor - Submitting Proposed 2006 Amendment to the 2005-2009 Five-Year Capital Plan.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting 3/22/06

Date	Ver.	Action By	Action	Result
3/22/2006	*	City Council	Introduced by Council	
3/22/2006	*	City Council	Referred to Comm by Council	
12/31/2009	*	City Council	Filed (End of Session)	