



## Legislation Details

**File #:** M 0233-2002    **Version:** \*    **Name:** Homeless Services, Third Quarter Report for Calendar Year 2002.

**Type:** Communication    **Status:** Received, Ordered, Printed and Filed

**In control:** City Council

**On agenda:** 7/10/2002

**Enactment date:**    **Enactment #:**

**Title:** Communication from the Department of Homeless Services - Submitting the Third Quarter Report for Calendar Year 2002, pursuant to Local Law 19 of 1999.

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
7/10/2002	*	City Council	Introduced by Council	
7/10/2002	*	City Council	Rcvd, Ord, Prnt, Fld by Council	