



Legislation Details

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**Title:** Communication from the Department of Housing Preservation and Development - Submitting report on the implementation of Local #38 of 1999 in FY 2001, pursuant to the Section 27-2056.10 of the Administrative Code.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting - 2/27

Date	Ver.	Action By	Action	Result
2/27/2002	*	City Council	Introduced by Council	
2/27/2002	*	City Council	Rcvd, Ord, Prnt, Fld by Council	