



## Legislation Details

**File #:** LU 1002-2009      **Version:** \*      **Name:** ULURP, Battery Maritime Building, 10 South Street, Manhattan (20090121PPM)  
**Type:** Land Use Application      **Status:** Adopted  
**In control:** Subcommittee on Zoning and Franchises  
**On agenda:** 2/11/2009  
**Enactment date:**      **Enactment #:**  
**Title:** Application no. C 090121 PPM submitted by the department of Small Business Services pursuant to Section 197-c of the New York City Charter for the disposition of one city owned property, located at the Battery maritime Building, 10 South Street (Block 2, lot 1), Borough of Manhattan.  
**Sponsors:** Melinda R. Katz  
**Indexes:**  
**Attachments:** 1. Hearing Testimony - Zoning 3/4/09, 2. Hearing Transcript - Zoning 3/4/09, 3. Hearing Transcript - Zoning 3/9/09, 4. Hearing Transcript - Land Use 3/9/09

| Date      | Ver. | Action By                             | Action  | Result |
|-----------|------|---------------------------------------|---|--------|
| 2/11/2009 | *    | City Council                          | Introduced by Council                           |        |
| 2/11/2009 | *    | City Council                          | Referred to Comm by Council                     |        |
| 2/11/2009 | *    | City Council                          | Referred to Comm by Council                     |        |
| 3/4/2009  | *    | Subcommittee on Zoning and Franchises | Hearing Held by Committee                       |        |
| 3/4/2009  | *    | Subcommittee on Zoning and Franchises | Recessed  |        |
| 3/9/2009  | *    | Subcommittee on Zoning and Franchises | Hearing Held by Committee                       |        |
| 3/9/2009  | *    | Subcommittee on Zoning and Franchises | Approved by Subcommittee                        | Pass   |
| 3/9/2009  | *    | Committee on Land Use                 | Approved by Committee with Companion Resolution | Pass   |
| 3/9/2009  | *    | Committee on Land Use                 | Hearing Held by Committee                       |        |
| 3/11/2009 | *    | City Council                          | Approved, by Council                            | Pass   |