



## Legislation Details

**File #:** M 0433-2005    **Version:** \*    **Name:** Submitting the Preliminary Ten-Year Capital Strategy, FY 2006-2015

**Type:** Mayor's Message    **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 2/2/2005

**Enactment date:**    **Enactment #:**

**Title:** Communication from the Mayor – Submitting the Preliminary Ten-Year Capital Strategy, Fiscal Year 2006-2015.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting 2/2/05

Date	Ver.	Action By	Action	Result
2/2/2005	*	City Council	Introduced by Council	
2/2/2005	*	City Council	Referred to Comm by Council	
12/31/2005	*	City Council	Filed (End of Session)	