



Legislation Details

**File #:** Res 0435-2004      **Version:** \*      **Name:** Submitting the five-year educational facilities capital plan for 2005-2009.

**Type:** Resolution      **Status:** Adopted

**In control:** Committee on Finance

**On agenda:** 6/24/2004

**Enactment date:**      **Enactment #:**

**Title:** RESOLUTION APPROVING THE FIVE YEAR EDUCATIONAL FACILITIES CAPITAL PLAN FOR 2005 - 2009 SUBMITTED BY THE CHANCELLOR IN A COMMUNICATION DATED JUNE 24, 2004, PURSUANT TO SECTION 2590-p OF THE STATE EDUCATION LAW.

**Sponsors:** David I. Weprin

**Indexes:**

**Attachments:** 1. Hearing Transcript - Stated Meeting 6/24, 2. Committee Report, 3. Hearing Transcript

Date	Ver.	Action By	Action	Result
6/24/2004	*	Committee on Finance	Hearing on P-C Item by Comm	
6/24/2004	*	Committee on Finance	P-C Item Approved by Comm	Pass
6/24/2004	*	City Council	Introduced by Council	
6/24/2004	*	City Council	Approved, by Council	Pass