



Legislation Details

**File #:** M 0235-2020 **Version:** \* **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'21.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 4/22/2020

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2021.

**Sponsors:**

**Indexes:**

**Attachments:** 1. April 22, 2020 - Stated Meeting Agenda with Links to Files, 2. Hearing Transcript - Stated Meeting 4-22-20, 3. Minutes of the Stated Meeting - April 22, 2020, 4. Hearing Transcript, 5. June 30, 2020 - Recessed Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 6-30-20

Date	Ver.	Action By	Action	Result
4/22/2020	*	City Council	Introduced by Council	
4/22/2020	*	City Council	Referred to Comm by Council	
6/30/2020	*	Committee on Finance	Filed by Committee	Pass
6/30/2020	*	Committee on Finance	Hearing Held by Committee	
6/30/2020	*	City Council	Filed by Council	Pass