



Legislation Details

**File #:** M 0068-2002 **Version:** \* **Name:** Executive Budget - Geographic Reports for Expense Budget, FY 2003.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 4/24/2002

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor-Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2003.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Hearing Transcript 6/21, 2. Hearing Transcript - Stated Meeting 6/21

Date	Ver.	Action By	Action	Result
4/24/2002	*	City Council	Referred to Comm by Council	
4/24/2002	*	City Council	Introduced by Council	
6/21/2002	*	Committee on Finance	Hearing Held by Committee	
6/21/2002	*	Committee on Finance	Filed by Committee	Pass
6/21/2002	*	City Council	Filed by Council	Pass