



## Legislation Details

**File #:** M 1123-2001    **Version:** \*    **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget, FY2002

**Type:** Mayor's Message    **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 4/25/2001

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**Title:** Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2002.

**Sponsors:**

**Indexes:**

**Attachments:**

Date	Ver.	Action By	Action	Result
4/25/2001	*	City Council	Introduced by Council	
4/25/2001	*	City Council	Referred to Comm by Council	
12/31/2001	*	City Council	Filed (End of Session)	