



## Legislation Details

|                        |  |                     |   |              |  |
|------------------------|--|---------------------|---|--------------|--|
| <b>File #:</b>         | LU 0601-2020   | <b>Version:</b>     | * | <b>Name:</b> | Landmarks, American Society for the Prevention of Cruelty to Animals Brooklyn Office, Shelter, and Garage Building, Brooklyn (20205058 HIK (N 200199 HIK, DL 515/LP-2637)) |
| <b>Type:</b>           | Land Use Application   | <b>Status:</b>      |   |              | Adopted  |
|                        |  | <b>In control:</b>  |   |              | Subcommittee on Landmarks, Public Sitings and Dispositions   |
| <b>On agenda:</b>      | 1/8/2020   |                     |   |              |  |
| <b>Enactment date:</b> |  | <b>Enactment #:</b> |   |              |  |
| <b>Title:</b>          | Application No. 20205058 HIK (N 200199 HIK, DL 515/LP-2637) submitted by the Landmarks Preservation Commission pursuant to Section 3020 of the New York City Charter, for the historic landmark designation of the American Society for the Prevention of Cruelty to Animals Brooklyn Office, Shelter, and Garage Building, located at 233 Butler Street (Block 405, p/o Lot 51), including a portion of the sidewalk in front of Lot 51, Borough of Brooklyn, Council District 33, Community District 6.  |                     |   |              |  |
| <b>Sponsors:</b>       | Rafael Salamanca, Jr.  |                     |   |              |  |
| <b>Indexes:</b>        |  |                     |   |              |  |
| <b>Attachments:</b>    | 1. January 8, 2020 - Charter Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of January 13, 2020, 3. Hearing Transcript - Charter Meeting 1-8-20, 4. Hearing Testimony - Landmarks 1-14-20, 5. Hearing Transcript - Landmarks 1-14-20, 6. Land Use Calendar - Week of January 27, 2020 - January 31, 2020, 7. Land Use Calendar - February 4, 2020, 8. Hearing Transcript - Land Use 2-4-20, 9. February 11, 2020 - Stated Meeting Agenda with Links to Files, 10. Committee Report, 11. Res. No. 1248, 12. Hearing Transcript - Stated Meeting 2-11-20, 13. Hearing Transcript - Landmarks 1-30-20, 14. Minutes of the Charter Meeting - January 8, 2020, 15. Minutes of the Stated Meeting - February 11, 2020 |                     |   |              |  |

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---|--------|
| 1/8/2020  | *    | City Council   | Introduced by Council                           |        |
| 1/8/2020  | *    | City Council   | Referred to Comm by Council                     |        |
| 1/8/2020  | *    | City Council   | Referred to Comm by Council                     |        |
| 1/14/2020 | *    | Subcommittee on Landmarks, Public Sitings and Dispositions | Hearing Held by Committee                       |        |
| 1/14/2020 | *    | Subcommittee on Landmarks, Public Sitings and Dispositions | Laid Over by Subcommittee                       |        |
| 1/30/2020 | *    | Subcommittee on Landmarks, Public Sitings and Dispositions | Hearing Held by Committee                       |        |
| 1/30/2020 | *    | Subcommittee on Landmarks, Public Sitings and Dispositions | Approved by Subcommittee                        | Pass   |
| 2/4/2020  | *    | Committee on Land Use                                      | Hearing Held by Committee                       |        |
| 2/4/2020  | *    | Committee on Land Use                                      | Approved by Committee with Companion Resolution | Pass   |
| 2/11/2020 | *    | City Council   | Approved, by Council                            | Pass   |