



## Legislation Details

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**Type:** Mayor's Message **Status:** Received, Ordered, Printed and Filed

**In control:** City Council

**On agenda:** 9/25/2019

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**Title:** Submitting the Mayor's Management Report, Fiscal Year 2019.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Cover Letter, 2. Mayor's Management Report - September 2019, 3. September 25, 2019 - Stated Meeting Agenda with Links to Files, 4. Hearing Transcript - Stated Meeting 9-25-19, 5. Minutes of the Stated Meeting - September 25, 2019

Date	Ver.	Action By	Action	Result
9/25/2019	*	City Council	Introduced by Council	
9/25/2019	*	City Council	Rcvd, Ord, Prnt, Fld by Council	