Legislation Details

File #:	M 0157-2019 **Version:** *	**Name:**	Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'20.
Type:	Mayor's Message	**Status:**	Filed
		In control:	Committee on Finance
On agenda:	5/8/2019		
Enactment date:		**Enactment #:**	

Title: Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2020.

Sponsors:

Indexes:

Attachments: 1. Georgraphic Report for Exepense Budget, 2. Register of Community Board Budget Requests, 3. Hearing Transcript - Stated Meeting 5-8-19, 4. Hearing Transcript, 5. June 19, 2019 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 6-19-19, 7. Minutes of the Stated Meeting - May 8, 2019, 8. Minutes of the Recessed Meeting of June 13, 2019 Held on June 19, 2019, 9. Minutes of the Stated Meeting - June 19, 2019

Date	Ver.	Action By	Action	Result
5/8/2019	*	City Council	Introduced by Council	
5/8/2019	*	City Council	Referred to Comm by Council	
6/19/2019	*	Committee on Finance	Hearing Held by Committee	
6/19/2019	*	Committee on Finance	Filed by Committee	Pass
6/19/2019	*	City Council	Filed by Council	Pass

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