



## Legislation Details

**File #:** M 0157-2019 **Version:** \* **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'20.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/8/2019

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2020.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Geographic Report for Exepense Budget, 2. Register of Community Board Budget Requests, 3. Hearing Transcript - Stated Meeting 5-8-19, 4. Hearing Transcript, 5. June 19, 2019 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 6-19-19, 7. Minutes of the Stated Meeting - May 8, 2019, 8. Minutes of the Recessed Meeting of June 13, 2019 Held on June 19, 2019, 9. Minutes of the Stated Meeting - June 19, 2019

Date	Ver.	Action By	Action	Result
5/8/2019	*	City Council	Introduced by Council	
5/8/2019	*	City Council	Referred to Comm by Council	
6/19/2019	*	Committee on Finance	Hearing Held by Committee	
6/19/2019	*	Committee on Finance	Filed by Committee	Pass
6/19/2019	*	City Council	Filed by Council	Pass