



Legislation Details

File #: M 0157-2019 **Version:** * **Name:** Submitting the Executive Budget - Geographic Reports for Expense Budget for FY'20.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 5/8/2019

Enactment date: **Enactment #:**

Title: Communication from the Mayor - Submitting the Executive Budget - Geographic Reports for Expense Budget for Fiscal Year 2020.

Sponsors:

Indexes:

Attachments: 1. Georgraphic Report for Exepense Budget, 2. Register of Community Board Budget Requests, 3. Hearing Transcript - Stated Meeting 5-8-19, 4. Hearing Transcript, 5. June 19, 2019 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 6-19-19, 7. Minutes of the Stated Meeting - May 8, 2019, 8. Minutes of the Recessed Meeting of June 13, 2019 Held on June 19, 2019, 9. Minutes of the Stated Meeting - June 19, 2019

Date	Ver.	Action By	Action	Result
5/8/2019	*	City Council	Introduced by Council	
5/8/2019	*	City Council	Referred to Comm by Council	
6/19/2019	*	Committee on Finance	Hearing Held by Committee	
6/19/2019	*	Committee on Finance	Filed by Committee	Pass
6/19/2019	*	City Council	Filed by Council	Pass