



## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |   |                    |                                                                                                    |
|------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---|--------------------|----------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | M 0142-2019                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Version:</b>     | * | <b>Name:</b>       | Zoning, 809 Atlantic Avenue Rezoning, Brooklyn (C190071ZMK, C190072ZSK, C190073ZSK and N190074ZRK) |
| <b>Type:</b>           | Land Use Call-Up                                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Status:</b>      |   | <b>In control:</b> | Adopted<br>City Council                                                                            |
| <b>On agenda:</b>      | 2/28/2019                                                                                                                                                                                                                                                                                                                                                                                                                                               |                     |   |                    |                                                                                                    |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Enactment #:</b> |   |                    |                                                                                                    |
| <b>Title:</b>          | By the Chair of the Land Use Committee (Council Member Salamanca): Pursuant to Rule 11.20(b) of the Council Rules and Section 197-d(b)(3) of the New York City Charter, the Council hereby resolves that the actions of the City Planning Commission on Application Nos. C 190072 ZSK and C 190073 ZSK (Atlantic Avenue Rezoning) shall be subject to Council review. These applications are related to Application Nos. C 190071 ZMK and N 190074 ZRK. |                     |   |                    |                                                                                                    |
| <b>Sponsors:</b>       | Rafael Salamanca, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |   |                    |                                                                                                    |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |   |                    |                                                                                                    |
| <b>Attachments:</b>    | 1. February 28, 2019 - Stated Meeting Agenda with Links to Files, 2. Hearing Transcript - Stated Meeting 2-28-19, 3. Minutes of the Stated Meeting - February 28, 2019                                                                                                                                                                                                                                                                                  |                     |   |                    |                                                                                                    |

| Date      | Ver. | Action By    | Action               | Result |
|-----------|------|--------------|----------------------|--------|
| 2/28/2019 | *    | City Council | Approved, by Council | Pass   |