



Legislation Details

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|------------------------|---|---------------------|----------|--------------------|---|
| File #: | Int 1361-2019 | Version: | B | Name: | Requiring the dept of health and mental hygiene to report on the occurrence of diabetes and diabetes-related health problems and develop a plan to reduce diabetes-related health problems. |
| Type: | Introduction | Status: | | Status: | Enacted |
| | | In control: | | In control: | Committee on Health |
| On agenda: | 1/24/2019 | | | | |
| Enactment date: | 12/15/2019 | Enactment #: | 2019/221 | | |
| Title: | A Local Law in relation to requiring the department of health and mental hygiene to report on the occurrence of diabetes and diabetes-related health problems and develop a plan to reduce diabetes-related health problems | | | | |
| Sponsors: | Mark Levine, Helen K. Rosenthal, Robert F. Holden, Andrew Cohen, Ben Kallos, Alicka Ampry-Samuel, Diana I. Ayala, Farah N. Louis, Paul A. Vallone, Stephen T. Levin, Mathieu Eugene | | | | |
| Indexes: | Report Required, Sunset Date Applies | | | | |
| Attachments: | 1. Summary of Int. No. 1361-B, 2. Summary of Int. No. 1361-A, 3. Summary of Int. No. 1361, 4. Int. No. 1361, 5. January 24, 2019 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript - Stated Meeting 1-24-19, 7. Minutes of the Stated Meeting - January 24, 2019, 8. Committee Report 2/25/19, 9. Hearing Testimony 2/25/19, 10. Hearing Transcript 2/25/19, 11. Proposed Int. No. 1361-A - 6/5/19, 12. Proposed Int. No. 1361-B - 11/15/19, 13. Committee Report 11/12/19, 14. Hearing Transcript 11/12/19, 15. Committee Report - Stated Meeting, 16. November 14, 2019 - Stated Meeting Agenda with Links to Files, 17. Hearing Transcript - Stated Meeting 11-14-19, 18. Minutes of the Stated Meeting - November 14, 2019, 19. Int. No. 1361-B (FINAL), 20. Fiscal Impact Statement, 21. Legislative Documents - Letter to the Mayor, 22. Local Law 221 | | | | |

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------|-----------------------------|--------|
| 1/24/2019 | * | City Council | Introduced by Council | |
| 1/24/2019 | * | City Council | Referred to Comm by Council | |
| 2/25/2019 | * | Committee on Health | Hearing Held by Committee | |
| 2/25/2019 | * | Committee on Health | Laid Over by Committee | |
| 11/12/2019 | * | Committee on Health | Hearing Held by Committee | |
| 11/12/2019 | * | Committee on Health | Amendment Proposed by Comm | |
| 11/12/2019 | * | Committee on Health | Amended by Committee | |
| 11/12/2019 | B | Committee on Health | Approved by Committee | Pass |
| 11/14/2019 | B | City Council | Approved by Council | Pass |
| 11/14/2019 | B | City Council | Sent to Mayor by Council | |
| 12/15/2019 | B | Administration | City Charter Rule Adopted | |
| 12/16/2019 | B | City Council | Returned Unsigned by Mayor | |