



## Legislation Details

|                        |  |                     |   |              |  |
|------------------------|--|---------------------|---|--------------|--|
| <b>File #:</b>         | Int 1076-2018  | <b>Version:</b>     | * | <b>Name:</b> | Studying and identifying locations for district-scale geothermal systems and encouraging installation and operation of such systems. |
| <b>Type:</b>           | Introduction   | <b>Status:</b>      |   |              | Filed (End of Session)   |
|                        |  | <b>In control:</b>  |   |              | Committee on Environmental Protection  |
| <b>On agenda:</b>      | 8/8/2018   |                     |   |              |  |
| <b>Enactment date:</b> |  | <b>Enactment #:</b> |   |              |  |
| <b>Title:</b>          | A Local Law in relation to studying and identifying locations for district-scale geothermal systems and encouraging installation and operation of such systems   |                     |   |              |  |
| <b>Sponsors:</b>       | Robert F. Holden, Robert E. Cornegy, Jr., Public Advocate Jumaane Williams, (by request of the Queens Borough President)   |                     |   |              |  |
| <b>Indexes:</b>        | Agency Rule-making Required  |                     |   |              |  |
| <b>Attachments:</b>    | 1. Summary of Int. No. 1076, 2. Int. No. 1076, 3. August 8, 2018 - Stated Meeting Agenda with Links to Files, 4. Hearing Transcript - Stated Meeting 08-08-2018, 5. Minutes of the Stated Meeting - August 8, 2018, 6. Committee Report 6/24/19, 7. Hearing Testimony 6/24/19, 8. Hearing Transcript 6/24/19 |                     |   |              |  |

| Date       | Ver. | Action By                             | Action                      | Result |
|------------|------|---------------------------------------|-----------------------------|--------|
| 8/8/2018   | *    | City Council                          | Introduced by Council       |        |
| 8/8/2018   | *    | City Council                          | Referred to Comm by Council |        |
| 6/24/2019  | *    | Committee on Environmental Protection | Hearing Held by Committee   |        |
| 6/24/2019  | *    | Committee on Environmental Protection | Laid Over by Committee      |        |
| 12/31/2021 | *    | City Council                          | Filed (End of Session)      |        |