|                 | The New York City Council City Hall<br>New York, NY 10007  |  |       |                             |   |   |         |  |
|-----------------|--|--|-------|-----------------------------|---|---|---------|--|
| 1625            | Legislation Details  |  |       |                             |   |   |         |  |
| File #:         | LU (<br>2018   | U 0183- Version: * Name: Planning, Triple HDFC, HPO, FY19, Manhat<br>(20195011 HAM (Triple HDFC.HPO.FY19)) |       |                             |   |   |         |  |
| Туре:           | Land   | d Use Applic   | ation | Status:                     | Adopted                                 | Adopted   |         |  |
|                 |  |  |       | In control:                 | Subcommittee on Plannin<br>Concessions  | g, Dispositi  | ons and |  |
| On agenda:      | 8/8/2  | 2018   |       |                             |   |   |         |  |
| Enactment date: |  |  |       | Enactmen                    | t #:                                    |   |         |  |
| Title:          | Application No. 20195011 HAM (Triple HDFC.HPO.FY19) submitted by the New York City Department of Housing Preservation and Development pursuant to Section 577 of Article XI of the Private Housing Financing Law, for approval of a new exemption from real property taxes and termination of the prior exemption for property located at Block 1655, Lot 15, Block 1708, Lot 48, and Block 1795, Lot 24, Borough of Manhattan, Community District 11, Council District 8.   |  |       |                             |   |   |         |  |
| Sponsors:       | Rafael Salamanca, Jr.  |  |       |                             |   |   |         |  |
| Indexes:        |  |  |       |                             |   |   |         |  |
| Attachments:    | 1. Land Use Calendar - Week of August 13, 2018 - August 17, 2018, 2. Hearing Transcript - Planning<br>8-14-18, 3. Hearing Testimony - Planning 8-14-18, 4. Land Use Calendar - Week of September 3,<br>2018 - September 7, 2018, 5. Hearing Transcript - Land Use 9-6-18, 6. Committee Report, 7.<br>Resolution, 8. Hearing Transcript - Planning 9-5-18, 9. Hearing Transcript - Stated Meeting 9-12-18,<br>10. Minutes of the Stated Meeting - September 12, 2018, 11. August 8, 2018 - Stated Meeting Agenda<br>with Links to Files |  |       |                             |   |   |         |  |
| Date            | Ver.   | Action By  |       |                             | Action                                  |   | Result  |  |
| 8/8/2018        | *  | City Counc   | cil   |                             | Introduced by Council                   | oduced by Council                                   |         |  |
| 8/8/2018        | *  | City Counc   | cil   | Referred to Comm by Council |   |   |         |  |
| 8/8/2018        | *  | City Counc   | cil   |                             | Referred to Comm by Council             |   |         |  |
| 8/14/2018       | *  | Subcommittee on Planning,<br>Dispositions and Concessions  |       |                             | Hearing Held by Committee               |   |         |  |
| 8/14/2018       | *  | Subcommittee on Planning,<br>Dispositions and Concessio  |       |                             | Laid Over by Subcommittee               | d Over by Subcommittee                              |         |  |
| 9/5/2018        | *  | Subcommittee on Planning<br>Dispositions and Concession  |       |                             | Hearing Held by Committee               | aring Held by Committee                             |         |  |
| 9/5/2018        | *  | Subcommittee on Planning<br>Dispositions and Concessi  |       | ng,                         | Approved by Subcommittee                |   | Pass    |  |
| 9/6/2018        | *  | Committee on Land Use  |       |                             | Approved by Committee with C Resolution | proved by Committee with Companion Pass<br>solution |         |  |
| 9/6/2018        | *  | Committee on Land Use  |       |                             | Hearing Held by Committee               | aring Held by Committee                             |         |  |
| 9/12/2018       | *  | City Counc   | cil   |                             | Approved, by Council                    |   | Pass    |  |