|                     | The New York City Council                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                      |             |                                                                | City Hall<br>ew York, NY 10007                                        |  |  |
|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|-------------|----------------------------------------------------------------|-----------------------------------------------------------------------|--|--|
| Legislation Details |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |             |                                                                |                                                                       |  |  |
| File #:             | LU 0<br>2018                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | )139- <b>Version:</b> *<br>3         | Name:       | Zoning, Special Inwood District Re<br>Manhattan (N 180208 HAM) | Zoning, Special Inwood District Rezoning,<br>Manhattan (N 180208 HAM) |  |  |
| Туре:               | Land                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and Use Application Status: Adopted  |             |                                                                |                                                                       |  |  |
|                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | In control: | Subcommittee on Zoning and Fran                                | ichises                                                               |  |  |
| On agenda:          | 6/28                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | /2018                                |             |                                                                |                                                                       |  |  |
| Enactment date:     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      | Enactment   | t #:                                                           |                                                                       |  |  |
| Title:              | Application No. N 180208 HAM submitted by the NYC Department of Housing Preservation and Development, pursuant to Section 197-c of the New York City Charter and Article 16 of the General Municipal Law for an urban development action area designation and project approval, and the disposition of city-owned property for properties located at 4780 Broadway (Block 2233, Lot 12 and 630 Academy Street (Block 2233, p/o Lot 20), Borough of Manhattan, Community District 12, Council District 10. |                                      |             |                                                                |                                                                       |  |  |
| Sponsors:           | Rafael Salamanca, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                      |             |                                                                |                                                                       |  |  |
| Indexes:            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                      |             |                                                                |                                                                       |  |  |
| Attachments:        | 1. Land Use Calendar - July 10, 2018, 2. Hearing Testimony - Zoning 7-10-18, 3. Hearing Transcript -<br>Zoning 7-10-18, 4. Hearing Transcript - Stated Meeting 6-28-18, 5. Land Use Calendar - August 2,<br>2018, 6. Hearing Transcript - Zoning 8-2-18, 7. Hearing Transcript - Land Use 8-2-18, 8. Hearing<br>Testimony - Land Use 8-2-18, 9. Committee Report, 10. Resolution, 11. Hearing Transcript - Stated<br>Meeting 8-8-18, 12. Minutes of the Stated Meeting - August 8, 2018                   |                                      |             |                                                                |                                                                       |  |  |
| Date                | Ver.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Action By                            |             | Action                                                         | Result                                                                |  |  |
| 6/28/2018           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                         |             | Introduced by Council                                          |                                                                       |  |  |
| 6/28/2018           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                         |             | Referred to Comm by Council                                    |                                                                       |  |  |
| 6/28/2018           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City Council                         |             | Referred to Comm by Council                                    |                                                                       |  |  |
| 7/10/2018           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Zoning<br>Franchises | and         | Hearing Held by Committee                                      |                                                                       |  |  |
| 7/10/2018           | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Zoning<br>Franchises | and         | Laid Over by Subcommittee                                      |                                                                       |  |  |
| 8/2/2018            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Zoning<br>Franchises | and         | Hearing Held by Committee                                      |                                                                       |  |  |
| 8/2/2018            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subcommittee on Zoning<br>Franchises | and         | Approved by Subcommittee                                       | Pass                                                                  |  |  |
| 8/2/2018            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Committee on Land Use                |             | Approved by Committee with Companio Resolution                 | n Pass                                                                |  |  |
| 8/2/2018            | *                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Committee on Land Use                |             | Hearing Held by Committee                                      |                                                                       |  |  |

8/8/2018

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City Council

Approved, by Council

Pass