



## Legislation Details

|                        |  |                     |          |                    |  |
|------------------------|--|---------------------|----------|--------------------|--|
| <b>File #:</b>         | Int 1004-2018  | <b>Version:</b>     | A        | <b>Name:</b>       | Establish a demonstration program to facilitate the creation and alteration of habitable apartments in basements and cellars of certain one- and two-family dwellings. |
| <b>Type:</b>           | Introduction   | <b>Status:</b>      | Enacted  | <b>In control:</b> | Committee on Housing and Buildings   |
| <b>On agenda:</b>      | 6/28/2018  |                     |          |                    |  |
| <b>Enactment date:</b> | 3/4/2019   | <b>Enactment #:</b> | 2019/049 |                    |  |
| <b>Title:</b>          | A Local Law to establish a demonstration program to facilitate the creation and alteration of habitable apartments in basements and cellars of certain one- and two-family dwellings   |                     |          |                    |  |
| <b>Sponsors:</b>       | Brad S. Lander, Fernando Cabrera, Rafael L. Espinal, Jr., Inez D. Barron, Kalman Yeger, Carlina Rivera, Chaim M. Deutsch, Jumaane D. Williams, Laurie A. Cumbo, Diana I. Ayala, Mathieu Eugene, Ben Kallos, (by request of the Mayor)  |                     |          |                    |  |
| <b>Indexes:</b>        | Report Required  |                     |          |                    |  |
| <b>Attachments:</b>    | 1. Summary of Int. No. 1004-A, 2. Summary of Int. No. 1004, 3. Int. No. 1004, 4. June 28, 2018 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 6-28-18, 6. Minutes of the Stated Meeting - June 28, 2018, 7. Committee Report 11/13/18, 8. Hearing Testimony 11/13/18, 9. Hearing Transcript 11/13/18, 10. Committee Report 2/11/19, 11. Hearing Transcript 2/11/19, 12. Proposed Int. No. 1004-A - 2/22/19, 13. February 13, 2019 - Stated Meeting Agenda with Links to Files, 14. Hearing Transcript - Stated Meeting 2-13-19, 15. Minutes of the Stated Meeting - February 13, 2019, 16. Int. No. 1004-A (FINAL), 17. Fiscal Impact Statement, 18. Mayor's Letter, 19. Local Law 49 |                     |          |                    |  |

| Date       | Ver. | Action By                          | Action                       | Result |
|------------|------|------------------------------------|------------------------------|--------|
| 6/28/2018  | *    | City Council                       | Introduced by Council        |        |
| 6/28/2018  | *    | City Council                       | Referred to Comm by Council  |        |
| 11/13/2018 | *    | Committee on Housing and Buildings | Hearing Held by Committee    |        |
| 11/13/2018 | *    | Committee on Housing and Buildings | Laid Over by Committee       |        |
| 2/11/2019  | *    | Committee on Housing and Buildings | Hearing Held by Committee    |        |
| 2/11/2019  | *    | Committee on Housing and Buildings | Amendment Proposed by Comm   |        |
| 2/11/2019  | *    | Committee on Housing and Buildings | Amended by Committee         |        |
| 2/11/2019  | A    | Committee on Housing and Buildings | Approved by Committee        | Pass   |
| 2/13/2019  | A    | City Council                       | Approved by Council          | Pass   |
| 2/13/2019  | A    | City Council                       | Sent to Mayor by Council     |        |
| 3/4/2019   | A    | Mayor                              | Hearing Held by Mayor        |        |
| 3/4/2019   | A    | Mayor                              | Signed Into Law by Mayor     |        |
| 3/5/2019   | A    | City Council                       | Recved from Mayor by Council |        |