|                     |   | The Ne  | City Hall<br>New York, NY 10007 |   |                      |  |  |  |
|---------------------|---|---|---------------------------------|---|----------------------|--|--|--|
| Legislation Details |   |   |                                 |   |                      |  |  |  |
| File #:             | LU (  | 0119-2018 <b>Version:</b> *   | Name:                           | Landmarks, Richard Webbe<br>House, 207-215 East 119th<br>(20185273 HKM) |                      |  |  |  |
| Туре:               | Land  | d Use Application   | Status:                         | Adopted   |                      |  |  |  |
|                     |   |   | In control:                     | Subcommittee on Landmark<br>Maritime Uses                               | s, Public Siting and |  |  |  |
| On agenda:          | 6/7/2   | 2018  |                                 |   |                      |  |  |  |
| Enactment date:     |   |   | Enactment                       | #:  |                      |  |  |  |
| Title:              | Application No. 20185273 HKM, pursuant to Section 3020 of the New York City Charter and Chapter 3 of Title 25 of the Administrative Code of the City of New York, concerning the designation by the Landmarks Preservation Commission of Richard Webber Harlem Packing House, located at 207-215 East 119th Street (Block 1784, p/o Lot 5), as an historic landmark, Borough of Manhattan, Community District 11, Council District 8. |   |                                 |   |                      |  |  |  |
| Sponsors:           | Rafael Salamanca, Jr.   |   |                                 |   |                      |  |  |  |
| Indexes:            |   |   |                                 |   |                      |  |  |  |
| Attachments:        | 2018<br>Corr<br>Land<br>State   | 1. Land Use Calendar - Week of June 18, 2018 - June 22, 2018, 2. Land Use Calendar - June 20, 2018, 3. Hearing Testimony - Landmarks 6-19-18, 4. Hearing Transcript - Stated Meeting 6-7-18, 5. Committee Report, 6. Resolution, 7. Hearing Transcript - Landmarks 6-19-18, 8. Hearing Transcript - Land Use 6-20-18, 9. Hearing Transcript - Stated Meeting 6-28-18, 10. Minutes of the Recessed Stated Meeting - June 28, 2018, 11. Minutes of the Stated Meeting - June 28, 2018, 12. June 7, 2018 - Stated Meeting Agenda with Links to Files, 13. Minutes of the Stated Meeting - June 7, 2018 |                                 |   |                      |  |  |  |
| Date                | Ver.  | Action By   |                                 | Action  | Result               |  |  |  |
| 6/7/2018            | *   | City Council  |                                 | Introduced by Council   |                      |  |  |  |
| 6/7/2019            | *   | City Council  |                                 | Deferred to Comm by Council   |                      |  |  |  |

| 0/1/2010  |   |   |   |      |
|-----------|---|---|---|------|
| 6/7/2018  | * | City Council  | Referred to Comm by Council                     |      |
| 6/7/2018  | * | City Council  | Referred to Comm by Council                     |      |
| 6/19/2018 | * | Subcommittee on Landmarks,<br>Public Siting and Maritime Uses | Hearing Held by Committee                       |      |
| 6/19/2018 | * | Subcommittee on Landmarks,<br>Public Siting and Maritime Uses | Approved by Subcommittee                        | Pass |
| 6/20/2018 | * | Committee on Land Use   | Hearing Held by Committee                       |      |
| 6/20/2018 | * | Committee on Land Use   | Approved by Committee with Companion Resolution | Pass |
| 6/28/2018 | * | City Council  | Approved, by Council                            | Pass |
|           |   |   |   |      |