



## Legislation Details

**File #:** LU 0119-2018 **Version:** \* **Name:** Landmarks, Richard Webber Harlem Packing House, 207-215 East 119th St, Manhattan (20185273 HKM)

**Type:** Land Use Application **Status:** Adopted

**In control:** Subcommittee on Landmarks, Public Siting and Maritime Uses

**On agenda:** 6/7/2018

**Enactment date:** **Enactment #:**

**Title:** Application No. 20185273 HKM, pursuant to Section 3020 of the New York City Charter and Chapter 3 of Title 25 of the Administrative Code of the City of New York, concerning the designation by the Landmarks Preservation Commission of Richard Webber Harlem Packing House, located at 207-215 East 119th Street (Block 1784, p/o Lot 5), as an historic landmark, Borough of Manhattan, Community District 11, Council District 8.

**Sponsors:** Rafael Salamanca, Jr.

**Indexes:**

**Attachments:** 1. Land Use Calendar - Week of June 18, 2018 - June 22, 2018, 2. Land Use Calendar - June 20, 2018, 3. Hearing Testimony - Landmarks 6-19-18, 4. Hearing Transcript - Stated Meeting 6-7-18, 5. Committee Report, 6. Resolution, 7. Hearing Transcript - Landmarks 6-19-18, 8. Hearing Transcript - Land Use 6-20-18, 9. Hearing Transcript - Stated Meeting 6-28-18, 10. Minutes of the Recessed Stated Meeting - June 28, 2018, 11. Minutes of the Stated Meeting - June 28, 2018, 12. June 7, 2018 - Stated Meeting Agenda with Links to Files, 13. Minutes of the Stated Meeting - June 7, 2018

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---|--------|
| 6/7/2018  | *    | City Council   | Introduced by Council                           |        |
| 6/7/2018  | *    | City Council   | Referred to Comm by Council                     |        |
| 6/7/2018  | *    | City Council   | Referred to Comm by Council                     |        |
| 6/19/2018 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee                       |        |
| 6/19/2018 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee                        | Pass   |
| 6/20/2018 | *    | Committee on Land Use                                      | Hearing Held by Committee                       |        |
| 6/20/2018 | *    | Committee on Land Use                                      | Approved by Committee with Companion Resolution | Pass   |
| 6/28/2018 | *    | City Council   | Approved, by Council                            | Pass   |