

The New York City Council

Legislation Details

File #: Int 0865-2018 Version: A Lead reference/action levels and standards relating Name:

to lead-based paint hazards.

Status: Enacted Type: Introduction

> Committee on Health In control:

On agenda: 5/9/2018

Enactment date: 4/14/2019 Enactment #: 2019/066

Title: A Local Law to amend the administrative code of the city of New York, in relation to lead

reference/action levels and standards relating to lead-based paint hazards

Sponsors: Corey D. Johnson, Robert F. Holden, Ben Kallos, Francisco P. Moya, Andrew Cohen, Keith Powers,

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Attachments: 1. Summary of Int. No. 865-A, 2. Summary of Int. No. 865, 3. Int. No. 865, 4. May 9, 2018 - Stated

Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 05-09-18, 6. Minutes of the Stated Meeting - May 9, 2018, 7, Committee Report 9/27/18, 8, Hearing Testimony 9/27/18, 9, Hearing Testimony 9/27/18 (Con't), 10. Hearing Transcript 9/27/18, 11. Proposed Int. No. 865-A -2/22/19, 12. Committee Report 3/12/19, 13. Hearing Transcript 3/12/19, 14. March 13, 2019 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 3-13-19, 16. Minutes of the Stated Meeting - March 13, 2019, 17. Environmental Assessment Statement (EAS), 18. Int. No.

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Local Law 66

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|-----------------------------|--------|
| 5/9/2018 | * | City Council | Introduced by Council | |
| 5/9/2018 | * | City Council | Referred to Comm by Council | |
| 9/27/2018 | * | Committee on Health | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Health | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Environmental Protection | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 3/12/2019 | * | Committee on Health | Hearing Held by Committee | |
| 3/12/2019 | * | Committee on Health | Amendment Proposed by Comm | |
| 3/12/2019 | * | Committee on Health | Amended by Committee | |
| 3/12/2019 | Α | Committee on Health | Approved by Committee | Pass |

| File #: Int 0865-2018, Version: A | | | | | | |
|-----------------------------------|---|----------------|----------------------------|------|--|--|
| 3/13/2019 | Α | City Council | Approved by Council | Pass | | |
| 3/13/2019 | Α | City Council | Sent to Mayor by Council | | | |
| 4/2/2019 | Α | Mayor | Hearing Scheduled by Mayor | | | |
| 4/14/2019 | Α | Administration | City Charter Rule Adopted | | | |
| 4/17/2019 | Α | City Council | Returned Unsigned by Mayor | | | |