



Legislation Details

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On agenda: 4/11/2018

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Title: Communication from the Office of the Public Advocate – Submitting the Public Advocate Progress Report for 2017.

Sponsors:

Indexes:

Attachments: 1. Public Advocate Progress Report 2017, 2. April 11, 2018 - Stated Meeting Agenda, 3. Hearing Transcript - Stated Meeting 4-11-18, 4. Minutes of the Stated Meeting - April 11, 2018

Date	Ver.	Action By	Action	Result
4/11/2018	*	City Council	Rcvd, Ord, Prnt, Fld by Council	