



## Legislation Details

|                        |  |                     |   |              |   |
|------------------------|--|---------------------|---|--------------|---|
| <b>File #:</b>         | LU 0026-2018   | <b>Version:</b>     | * | <b>Name:</b> | Landmarks, Interborough Rapid Transit Company Powerhouse, Manhattan (20185135 HKM (N 180180 HKM)) |
| <b>Type:</b>           | Land Use Application   | <b>Status:</b>      |   |              | Adopted   |
|                        |  | <b>In control:</b>  |   |              | Subcommittee on Landmarks, Public Siting and Maritime Uses  |
| <b>On agenda:</b>      | 2/14/2018  |                     |   |              |   |
| <b>Enactment date:</b> |  | <b>Enactment #:</b> |   |              |   |
| <b>Title:</b>          | Application No. 20185135 HKM (N 180180 HKM) pursuant to Section 3020 of the New York City Charter, concerning the designation by the Landmarks Preservation Commission (DL 503, LP-2374) of the Interborough Rapid Transit Company Powerhouse, 855-869 Eleventh Avenue (Block 1106, part of Lot 1), as an historic landmark, Borough of Manhattan, Community Board 4, Council District 6.  |                     |   |              |   |
| <b>Sponsors:</b>       | Rafael Salamanca, Jr.  |                     |   |              |   |
| <b>Indexes:</b>        |  |                     |   |              |   |
| <b>Attachments:</b>    | 1. February 14, 2018 - Stated Meeting Agenda, 2. Hearing Transcript - Stated Meeting 02-14-2018, 3. Minutes of the Stated Meeting - February 14, 2018, 4. Land Use Calendar - Week of February 26, 2018 - March 2, 2018, 5. REVISED - Land Use Calendar - Week of February 26, 2018 - March 2, 2018, 6. Hearing Testimony - Landmarks 2-26-18, 7. Hearing Transcript - Landmarks 2-26-18, 8. Land Use Calendar - February 27, 2018, 9. Hearing Transcript - Land Use 2-27-18, 10. March 7, 2018 - Stated Meeting Agenda, 11. Hearing Transcript - Stated Meeting 3-7-18, 12. Minutes of the Stated Meeting - March 7, 2018, 13. Committee Report, 14. Resolution |                     |   |              |   |

| Date      | Ver. | Action By  | Action  | Result |
|-----------|------|--|---|--------|
| 2/14/2018 | *    | City Council   | Introduced by Council                           |        |
| 2/14/2018 | *    | City Council   | Referred to Comm by Council                     |        |
| 2/14/2018 | *    | City Council   | Referred to Comm by Council                     |        |
| 2/26/2018 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee                       |        |
| 2/26/2018 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee                        | Pass   |
| 2/27/2018 | *    | Committee on Land Use                                      | Hearing Held by Committee                       |        |
| 2/27/2018 | *    | Committee on Land Use                                      | Approved by Committee with Companion Resolution | Pass   |
| 3/7/2018  | *    | City Council   | Approved, by Council                            | Pass   |