



Legislation Details

**File #:** Int 0464-2018 **Version:** B **Name:** Investigation by the DOHMH of places in which children identified with elevated blood lead levels routinely visit and the regulation of lead-based paint hazards in facilities providing day care services, and to repeal subchapter 1 of chapter 9 of title 17

**Type:** Introduction **Status:** Enacted  
**In control:** Committee on Housing and Buildings

**On agenda:** 2/14/2018

**Enactment date:** 4/14/2019 **Enactment #:** 2019/064

**Title:** A Local Law to amend the administrative code of the city of New York, in relation to investigation by the department of health and mental hygiene of places in which children identified with elevated blood lead levels routinely visit and the regulation of lead-based paint hazards in facilities providing day care services, and to repeal subchapter 1 of chapter 9 of title 17, relating to definitions regarding lead-based paint in day care facilities

**Sponsors:** Daniel Dromm, Laurie A. Cumbo, Ben Kallos, Brad S. Lander, Diana Ayala, Helen K. Rosenthal, Bill Perkins, Margaret S. Chin, Stephen T. Levin, Carlina Rivera

**Indexes:** Agency Rule-making Required

**Attachments:** 1. Summary of Int. No. 464-B, 2. Summary of Int. No. 464-A, 3. Summary of Int. No. 464, 4. Int. No. 464, 5. February 14, 2018 - Stated Meeting Agenda, 6. Proposed Int. No. 464-A - 9/27/18, 7. Committee Report 9/27/18, 8. Hearing Testimony 9/27/18, 9. Hearing Testimony 9/27/18 (Con't), 10. Hearing Transcript 9/27/18, 11. Proposed Int. No. 464-B - 3/11/19, 12. Committee Report 3/13/19, 13. Hearing Testimony 3/13/19, 14. Hearing Transcript 3/13/19, 15. Committee Report - Stated Meeting, 16. March 13, 2019 - Stated Meeting Agenda with Links to Files, 17. Environmental Assessment Statement (EAS), 18. Hearing Transcript - Stated Meeting 3-13-19, 19. Minutes of the Stated Meeting - March 13, 2019, 20. Int. No. 464-B (FINAL), 21. Fiscal Impact Statement, 22. Legislative Documents - Letter to the Mayor, 23. Local Law 64

| Date      | Ver. | Action By                             | Action                      | Result |
|-----------|------|---------------------------------------|-----------------------------|--------|
| 2/14/2018 | *    | City Council                          | Introduced by Council       |        |
| 2/14/2018 | *    | City Council                          | Referred to Comm by Council |        |
| 9/27/2018 | *    | Committee on Housing and Buildings    | Hearing Held by Committee   |        |
| 9/27/2018 | *    | Committee on Health                   | Laid Over by Committee      |        |
| 9/27/2018 | *    | Committee on Environmental Protection | Laid Over by Committee      |        |
| 9/27/2018 | *    | Committee on Housing and Buildings    | Laid Over by Committee      |        |
| 9/27/2018 | *    | Committee on Housing and Buildings    | Amendment Proposed by Comm  |        |
| 9/27/2018 | *    | Committee on Health                   | Hearing Held by Committee   |        |
| 9/27/2018 | *    | Committee on Health                   | Amendment Proposed by Comm  |        |
| 9/27/2018 | *    | Committee on Environmental Protection | Hearing Held by Committee   |        |
| 9/27/2018 | *    | Committee on Environmental Protection | Amendment Proposed by Comm  |        |

|           |   |                                    |                            |      |
|-----------|---|------------------------------------|----------------------------|------|
| 3/13/2019 | * | Committee on Housing and Buildings | Hearing Held by Committee  |      |
| 3/13/2019 | * | Committee on Housing and Buildings | Amendment Proposed by Comm |      |
| 3/13/2019 | * | Committee on Housing and Buildings | Amended by Committee       |      |
| 3/13/2019 | B | Committee on Housing and Buildings | Approved by Committee      | Pass |
| 3/13/2019 | B | City Council                       | Approved by Council        | Pass |
| 3/13/2019 | B | City Council                       | Sent to Mayor by Council   |      |
| 4/2/2019  | B | Mayor                              | Hearing Scheduled by Mayor |      |
| 4/14/2019 | B | Administration                     | City Charter Rule Adopted  |      |
| 4/17/2019 | B | City Council                       | Returned Unsigned by Mayor |      |