



Legislation Details

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|------------------------|--|---------------------|----------|--------------------|---|
| File #: | Int 0420-2018 | Version: | B | Name: | Soil lead testing in certain department of parks and recreation capital projects. |
| Type: | Introduction | Status: | Enacted | In control: | Committee on Environmental Protection |
| On agenda: | 2/14/2018 | | | | |
| Enactment date: | 2/11/2020 | Enactment #: | 2020/027 | | |
| Title: | A Local Law to amend the administrative code of the city of New York, in relation to soil lead testing in certain department of parks and recreation capital projects | | | | |
| Sponsors: | Costa G. Constantinides, Robert F. Holden, Laurie A. Cumbo, Ben Kallos, Helen K. Rosenthal, Antonio Reynoso, Robert E. Cornegy, Jr., Donovan J. Richards, Stephen T. Levin, Brad S. Lander, Paul A. Vallone, Kalman Yeger, Carlos Menchaca, Diana I. Ayala, Inez D. Barron, Carlina Rivera, Daniel Dromm | | | | |
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| Attachments: | 1. Summary of Int. No. 420-B, 2. Summary of Int. No. 420-A, 3. Summary of Int. No. 420, 4. Int. No. 420, 5. February 14, 2018 - Stated Meeting Agenda, 6. Hearing Transcript - Stated Meeting, 7. Minutes of the Stated Meeting - February 14, 2018, 8. Committee Report 9/27/18, 9. Hearing Testimony 9/27/18, 10. Hearing Testimony 9/27/18 (Con't), 11. Hearing Transcript 9/27/18, 12. Proposed Int. No. 420-A - 1/5/20, 13. Proposed Int. No. 420-B - 1/17/20, 14. Committee Report 1/21/20, 15. Hearing Transcript 1/21/20, 16. January 23, 2020 - Stated Meeting Agenda with Links to Files, 17. Hearing Transcript - Stated Meeting 1-23-20, 18. Minutes of the Stated Meeting - January 23, 2020, 19. Int. No. 420-B (FINAL), 20. Fiscal Impact Statement, 21. Mayor's Letter, 22. Local Law 27 | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|---------------------------------------|-----------------------------|--------|
| 2/14/2018 | * | City Council | Introduced by Council | |
| 2/14/2018 | * | City Council | Referred to Comm by Council | |
| 9/27/2018 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Environmental Protection | Amendment Proposed by Comm | |
| 9/27/2018 | * | Committee on Environmental Protection | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Health | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Health | Amendment Proposed by Comm | |
| 9/27/2018 | * | Committee on Health | Laid Over by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Hearing Held by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Amended by Committee | |
| 9/27/2018 | * | Committee on Housing and Buildings | Laid Over by Committee | |
| 1/21/2020 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 1/21/2020 | * | Committee on Environmental Protection | Amendment Proposed by Comm | |

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|-----------|---|---------------------------------------|------------------------------|------|
| 1/21/2020 | * | Committee on Environmental Protection | Amended by Committee | |
| 1/21/2020 | B | Committee on Environmental Protection | Approved by Committee | Pass |
| 1/23/2020 | B | City Council | Approved by Council | Pass |
| 1/23/2020 | B | City Council | Sent to Mayor by Council | |
| 2/11/2020 | B | Mayor | Hearing Held by Mayor | |
| 2/11/2020 | B | Mayor | Signed Into Law by Mayor | |
| 2/12/2020 | B | City Council | Recved from Mayor by Council | |