



Legislation Details

File #: Int 0274-2018 **Version:** A **Name:** Nighttime illumination during peak avian migration periods

Type: Introduction **Status:** Enacted

In control: Committee on Environmental Protection

On agenda: 1/31/2018

Enactment date: 1/15/2022 **Enactment #:** 2022/031

Title: A Local Law to amend the administrative code of the city of New York, in relation to nighttime illumination during peak avian migration periods

Sponsors: Helen K. Rosenthal, Carlina Rivera, Antonio Reynoso, Justin L. Brannan, Daniel Dromm, Margaret S. Chin, Tiffany Cabán, Stephen T. Levin, James F. Gennaro, Deborah L. Rose, Public Advocate Jumaane Williams, (by request of the Queens Borough President)

Indexes:

Attachments: 1. Summary of Int. No. 274-A, 2. Summary of Int. No. 274, 3. Int. No. 274, 4. January 31, 2018 - Stated Meeting Agenda, 5. Hearing Transcript - Stated Meeting 01-31-2018, 6. Minutes of the Stated Meeting - January 31, 2018, 7. Committee Report 12/1/21, 8. Hearing Testimony 12/1/21, 9. Hearing Transcript 12/1/21, 10. Proposed Int. No. 274-A - 12/9/21, 11. Committee Report 12/14/21, 12. Hearing Transcript 12/14/21, 13. Committee Report - Stated Meeting, 14. December 15, 2021 - Stated Meeting Agenda with Links to Files, 15. Hearing Transcript - Stated Meeting 12-15-21, 16. Minutes of the Stated Meeting - December 15, 2021, 17. Int. No. 274-A (FINAL), 18. Fiscal Impact Statement, 19. Legislative Documents - Letter to the Mayor, 20. Local Law 31

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------------|-------------------------------------|--------|
| 1/31/2018 | * | City Council | Introduced by Council | |
| 1/31/2018 | * | City Council | Referred to Comm by Council | |
| 11/30/2021 | * | City Council | Re-referred to Committee by Council | |
| 12/1/2021 | * | Committee on Environmental Protection | Laid Over by Committee | |
| 12/1/2021 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 12/14/2021 | * | Committee on Environmental Protection | Hearing Held by Committee | |
| 12/14/2021 | * | Committee on Environmental Protection | Amendment Proposed by Comm | |
| 12/14/2021 | * | Committee on Environmental Protection | Amended by Committee | |
| 12/14/2021 | A | Committee on Environmental Protection | Approved by Committee | Pass |
| 12/15/2021 | A | City Council | Approved by Council | Pass |
| 12/15/2021 | A | City Council | Sent to Mayor by Council | |
| 1/14/2022 | A | City Council | Returned Unsigned by Mayor | |
| 1/15/2022 | A | Administration | City Charter Rule Adopted | |