



## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                    |                     |   |                    |                                                                       |
|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---|--------------------|-----------------------------------------------------------------------|
| <b>File #:</b>         | Int 0091-2018                                                                                                                                                                                                                                                                                                                                                                                      | <b>Version:</b>     | A | <b>Name:</b>       | Lead Package - Remediating lead water hazards in day care facilities. |
| <b>Type:</b>           | Introduction                                                                                                                                                                                                                                                                                                                                                                                       | <b>Status:</b>      |   | <b>Status:</b>     | Filed (End of Session)                                                |
|                        |                                                                                                                                                                                                                                                                                                                                                                                                    | <b>In control:</b>  |   | <b>In control:</b> | Committee on Health                                                   |
| <b>On agenda:</b>      | 1/31/2018                                                                                                                                                                                                                                                                                                                                                                                          |                     |   |                    |                                                                       |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                    | <b>Enactment #:</b> |   |                    |                                                                       |
| <b>Title:</b>          | A Local Law to amend the administrative code of the city of New York, in relation to remediating lead water hazards in day care facilities                                                                                                                                                                                                                                                         |                     |   |                    |                                                                       |
| <b>Sponsors:</b>       | Paul A. Vallone, Peter A. Koo, Stephen T. Levin, Robert E. Cornegy, Jr., Alan N. Maisel, Robert F. Holden, Laurie A. Cumbo, Ben Kallos, Brad S. Lander                                                                                                                                                                                                                                             |                     |   |                    |                                                                       |
| <b>Indexes:</b>        | Agency Rule-making Required                                                                                                                                                                                                                                                                                                                                                                        |                     |   |                    |                                                                       |
| <b>Attachments:</b>    | 1. Summary of Int. No. 91-A, 2. Summary of Int. No. 91, 3. Int. No. 91, 4. January 31, 2018 - Stated Meeting Agenda, 5. Hearing Transcript - Stated Meeting 01-31-2018, 6. Minutes of the Stated Meeting - January 31, 2018, 7. Committee Report 9/27/18, 8. Hearing Testimony 9/27/18, 9. Hearing Testimony 9/27/18 (Con't), 10. Hearing Transcript 9/27/18, 11. Proposed Int. No. 91-A - 10/6/20 |                     |   |                    |                                                                       |

| Date       | Ver. | Action By                             | Action                      | Result |
|------------|------|---------------------------------------|-----------------------------|--------|
| 1/31/2018  | *    | City Council                          | Introduced by Council       |        |
| 1/31/2018  | *    | City Council                          | Referred to Comm by Council |        |
| 9/27/2018  | *    | Committee on Health                   | Hearing Held by Committee   |        |
| 9/27/2018  | *    | Committee on Health                   | Amendment Proposed by Comm  |        |
| 9/27/2018  | *    | Committee on Health                   | Laid Over by Committee      |        |
| 9/27/2018  | *    | Committee on Housing and Buildings    | Hearing Held by Committee   |        |
| 9/27/2018  | *    | Committee on Housing and Buildings    | Amendment Proposed by Comm  |        |
| 9/27/2018  | *    | Committee on Housing and Buildings    | Laid Over by Committee      |        |
| 9/27/2018  | *    | Committee on Environmental Protection | Hearing Held by Committee   |        |
| 9/27/2018  | *    | Committee on Environmental Protection | Amendment Proposed by Comm  |        |
| 9/27/2018  | *    | Committee on Environmental Protection | Laid Over by Committee      |        |
| 12/31/2021 | A    | City Council                          | Filed (End of Session)      |        |