

The New York City Council

Legislation Details

File #: LU 0798- Version: * Name: Landmarks, NY PUBLIC LIBRARY - (STEPHEN A.

2017 SCHWARTZMAN BUILDING) INTERIORS

(20185050 HKM (N 180078 HKM))

Type: Land Use Application Status: Adopted

In control: Subcommittee on Landmarks, Public Siting and

Maritime Uses

On agenda: 10/31/2017

Enactment date: Enactment #:

Title: Application No. 20185050 HKM (N 180078 HKM) pursuant to Section 3020 of the New York City

Charter, concerning the designation by the Landmarks Preservation Commission of the New York Public Library (Stephen A. Schwartzman Building) Interiors located at 476 Fifth Avenue (Block 1257,

Lot 1), as an interior landmark, Borough of Manhattan, Community Board 5, Council District 4.

Sponsors: David G. Greenfield

Indexes:

Attachments: 1. Land Use Calendar - Week of October 23, 2017 - October 27, 2017, 2. REVISED - Land Use

Calendar - Week of October 23, 2017 - October 27, 2017, 3. Land Use Calendar - October 26, 2017, 4. Hearing Testimony - Landmarks 10-24-17, 5. Hearing Transcript - Landmarks 10-24-17, 6. Hearing Transcript - Land Use 10-26-17, 7. Committee Report, 8. Resolution, 9. Hearing Transcript - Stated

Meeting 10-31-17, 10. Minutes of the Stated Meeting - October 31, 2017

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------------------------------------|-------------------------------------------------------------|--------|
| 10/24/2017 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing on P-C Item by Comm | |
| 10/24/2017 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | P-C Item Approved by Subcommittee with Companion Resolution | Pass |
| 10/26/2017 | * | Committee on Land Use | Hearing on P-C Item by Comm | |
| 10/26/2017 | * | Committee on Land Use | P-C Item Approved by Committee with Companion Resolution | Pass |
| 10/31/2017 | * | City Council | Introduced by Council | |
| 10/31/2017 | * | City Council | Referred to Comm by Council | |
| 10/31/2017 | * | City Council | Referred to Comm by Council | |
| 10/31/2017 | * | City Council | Approved, by Council | Pass |