



## Legislation Details

**File #:** M 0544-2017 **Version:** \* **Name:** Withdrawing the nomination of Anne Holford-Smith (M 539), Landmarks Preservation Commission.

**Type:** Mayor's Message **Status:** Received, Ordered, Printed and Filed

**In control:** Committee on Rules, Privileges and Elections

**On agenda:** 9/7/2017

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Withdrawing the nomination of Anne Holford-Smith (M 539) from the City Council for its advice and consent concerning her appointment to the Landmarks Preservation Commission.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Mayor's Appointment Letter, 2. August 24, 2017 - Stated Meeting Agenda with Links to Files, 3. Mayor's Withdrawal Letter, 4. September 7, 2017 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 9-7-17, 6. Minutes of the Stated Meeting - September 7, 2017

Date	Ver.	Action By	Action	Result
9/7/2017	*	City Council	Introduced by Council	
9/7/2017	*	City Council	Rcvd, Ord, Prnt, Fld by Council	