



## Legislation Details

**File #:** M 0503-2017 **Version:** \* **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'18.

**Type:** Mayor's Message **Status:** Filed

**In control:** Committee on Finance

**On agenda:** 5/10/2017

**Enactment date:** **Enactment #:**

**Title:** Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2018.

**Sponsors:**

**Indexes:**

**Attachments:** 1. Community Boards - Geographic Report for Expense Budget, 2. May 10, 2017 - Stated Meeting Agenda with Links to Files, 3. Hearing Transcript, 4. June 6, 2017 - Stated Meeting Agenda with Links to Files, 5. Hearing Transcript - Stated Meeting 5-10-17, 6. Hearing Transcript - Stated Meeting 6-6-17, 7. Minutes of the Stated Meeting - May 10, 2017, 8. Minutes of the Recessed Stated Meeting of May 10, 2017 held on May 24, 2017, 9. Minutes of the Stated Meeting - June 6, 2017

Date	Ver.	Action By	Action	Result
5/10/2017	*	City Council	Introduced by Council	
5/10/2017	*	City Council	Referred to Comm by Council	
6/6/2017	*	Committee on Finance	Hearing Held by Committee	
6/6/2017	*	Committee on Finance	Filed by Committee	Pass
6/6/2017	*	City Council	Filed by Council	Pass