# The New York City Council

City Hall
New York, NY 10007

## Legislation Details

| | | | | | |
|---|---|---|---|---|---|
| **File #:** | Res 1311-2016 | **Version:** * | **Name:** | LU 488 - Zoning, LAMBERT HOUSES REDEVELOPMENT, Bronx (C160307 ZSX) |
| **Type:** | Resolution | | **Status:** | Adopted |
| | | | **In control:** | Committee on Land Use |
| **On agenda:** | 11/29/2016 | | | |
| **Enactment date:** | | | **Enactment #:** | |

**Title:** Resolution approving the decision of the City Planning Commission on ULURP No. C 160307 ZSX (L.U. No. 488), for the grant of a special permit pursuant to Section 78-312(d) of the Zoning Resolution to modify the height and setback requirements of Section 23-632 on the periphery of a large-scale residential development, in connection with a proposed modification of an existing large-scale residential development, on property generally bounded by East 179th Street, Boston Road, Bryant Avenue, a line approximately 110 feet southwesterly of East Tremont Avenue, a line approximately 67 feet southeasterly of Bryant Avenue, a line approximately 80 feet southwesterly of East Tremont Avenue, a line approximately 140 feet southeasterly of Bryant Avenue, East Tremont Avenue, and a line approximately 260 feet southeasterly of Vyse Avenue, (Block 3005, Lot 65, Block 3130, Lots 20 & 100, Block 3131, Lot 20, and Block 3136, Lots 1, 20 & 101), in an R7-1 District, Community District 6, Borough of the Bronx.

**Sponsors:**

**Indexes:**

**Attachments:** 1. September 28, 2016 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of October 17, 2016 - October 21, 2016, 3. Hearing Testimony - Zoning 10-19-16, 4. Land Use Calendar - Week of October 31, 2016 - November 4, 2016, 5. REVISED - Land Use Calendar - Week of October 31, 2016 - November 4, 2016, 6. Hearing Testimony - Zoning 11-1-16, 7. Hearing Transcript - Zoning 10-19-16, 8. Land Use Calendar - Week of November 21, 2016 - November 25, 2016, 9. Land Use Calendar - November 22, 10. City Planning Commission Modification Letter, 11. November 29, 2016 - Stated Meeting Agenda with Links to Files, 12. Hearing Transcript - Stated Meeting 11-29-16, 13. Committee Report, 14. Minutes of the Stated Meeting - November 29, 2016

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 11/22/2016 | * | Committee on Land Use | Approved by Committee with Modifications and Referred to CPC | |
| 11/29/2016 | * | City Council | Approved, by Council | Pass |



powered by Legistar™