



Legislation Details

File #: LU 0447-2016 **Version:** * **Name:** Landmarks, PRINCE'S BAY LIGHTHOUSE COMPLEX, 6204 Hylan Blvd, Staten Island (20175033 HKR (N 170014 HKR))

Type: Land Use Application **Status:** Adopted

In control: Subcommittee on Landmarks, Public Siting and Maritime Uses

On agenda: 8/16/2016

Enactment date: **Enactment #:**

Title: Application No 20175033 HKR (N 170014 HKR) pursuant to Section 3020 of the New York City Charter, concerning the designation by the Landmarks Preservation Commission of the Princes Bay Lighthouse Complex consisting of the 1864 Lighthouse, the 1868 Keeper's House, the 1869 Carriage House, and the land on which these buildings are situated, at 6204 Hylan Blvd (Block 7644, Lot 100 in part), as an historic landmark, Borough of Staten Island, Community Board 3, Council District 51.

Sponsors:

Indexes:

Attachments: 1. August 16, 2016 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of September 5, 2016 - September 9, 2016, 3. REVISED - Land Use Calendar - Week of September 5, 2016 - September 9, 2016, 4. Land Use Calendar - September 8, 5. Hearing Transcript - Landmarks 9-7-16, 6. Hearing Transcript - Land Use 9-8-16, 7. Committee Report, 8. Resolution, 9. Hearing Testimony - Landmarks 9-7-16, 10. Hearing Transcript - Stated Meeting 9-14-16, 11. Minutes of the Stated Meeting - September 14, 2016

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 8/16/2016 | * | City Council | Introduced by Council | |
| 8/16/2016 | * | City Council | Referred to Comm by Council | |
| 8/16/2016 | * | City Council | Referred to Comm by Council | |
| 9/7/2016 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee | |
| 9/7/2016 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee | Pass |
| 9/8/2016 | * | Committee on Land Use | Hearing Held by Committee | |
| 9/8/2016 | * | Committee on Land Use | Approved by Committee with Companion Resolution | Pass |
| 9/14/2016 | * | City Council | Approved, by Council | Pass |