



## Legislation Details

|                        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |   |                    |                                                                                                                                  |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---|--------------------|----------------------------------------------------------------------------------------------------------------------------------|
| <b>File #:</b>         | LU 0417-2016                                                                                                                                                                                                                                                                                                                                                                                                                      | <b>Version:</b>     | * | <b>Name:</b>       | Landmarks, St. Michael's Episcopal Church, Parish House and Rectory, 201 W. 99th Street, Manhattan (20165539 HKM (N 160292 HKM)) |
| <b>Type:</b>           | Land Use Application                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Status:</b>      |   | <b>In control:</b> | Adopted<br>Subcommittee on Landmarks, Public Siting and Maritime Uses                                                            |
| <b>On agenda:</b>      | 6/21/2016                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |   |                    |                                                                                                                                  |
| <b>Enactment date:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                                   | <b>Enactment #:</b> |   |                    |                                                                                                                                  |
| <b>Title:</b>          | Application No 20165539 HKM (N 160292 HKM) pursuant to Section 3020 of the New York City Charter, concerning the designation by the Landmarks Preservation Commission of the St. Michael's Episcopal Church, Parish House and Rectory located at 201 West 99th Street, as an historic landmark, Borough of Manhattan, Community Board 7, Council District 7.                                                                      |                     |   |                    |                                                                                                                                  |
| <b>Sponsors:</b>       | David G. Greenfield                                                                                                                                                                                                                                                                                                                                                                                                               |                     |   |                    |                                                                                                                                  |
| <b>Indexes:</b>        |                                                                                                                                                                                                                                                                                                                                                                                                                                   |                     |   |                    |                                                                                                                                  |
| <b>Attachments:</b>    | 1. June 21, 2016 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of July 11, 2016 - July 15, 2016, 3. Land Use Calendar - July 12, 4. Hearing Transcript - Land Use 7-12-16, 5. Hearing Transcript - Landmarks 7-11-16, 6. Hearing Testimony - Landmarks 07-11-16, 7. Committee Report, 8. Resolution, 9. Hearing Transcript - Stated Meeting 7-14-16, 10. Minutes of the Stated Meeting - July 14, 2016 |                     |   |                    |                                                                                                                                  |

| Date      | Ver. | Action By                                                  | Action                                          | Result |
|-----------|------|------------------------------------------------------------|-------------------------------------------------|--------|
| 6/21/2016 | *    | City Council                                               | Introduced by Council                           |        |
| 6/21/2016 | *    | City Council                                               | Referred to Comm by Council                     |        |
| 6/21/2016 | *    | City Council                                               | Referred to Comm by Council                     |        |
| 7/11/2016 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee                       |        |
| 7/11/2016 | *    | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee                        | Pass   |
| 7/12/2016 | *    | Committee on Land Use                                      | Hearing Held by Committee                       |        |
| 7/12/2016 | *    | Committee on Land Use                                      | Approved by Committee with Companion Resolution | Pass   |
| 7/14/2016 | *    | City Council                                               | Approved, by Council                            | Pass   |