Legislation Details (With Text)

File #:	Res 1154-2016	**Version:**	*	**Name:**	LU 361 - Zoning, Water Street Pops Upgrades, Manhattan (N 160166 ZRM)
Type:	Resolution			**Status:**	Adopted
				In control:	Committee on Land Use
On agenda:	6/21/2016				
Enactment date:				**Enactment #:**	

Title: Resolution approving with modifications the decision of the City Planning Commission on Application No. N 160166 ZRM, for an amendment of the Zoning Resolution of the City of New York, relating to Article IX, Chapter I (Special Lower Manhattan District) and related sections concerning arcades, plazas, and urban plazas in Community District 1, Borough of Manhattan (L.U. No. 361).

Sponsors:

Indexes:

Attachments: 1. Water Street POPS Modified Text Amendment, 2. Land Use Calendar - Week of May 2, 2016 - May 6, 2016, 3. Date and Location Change of the Zoning & Franchise Meeting, 4. REVISED - Land Use Calendar - Week of May 2, 2016 - May 6, 2016, 5. Hearing Testimony - Zoning 5/4/16, 6. Hearing Transcript - Zoning 5/4/16, 7. Land Use Calendar - Week of May 16, 2016 - May 20, 2016, 8. Hearing Testimony - Zoning 5-17-16, 9. Land Use Calendar - Week of May 31, 2016 - June 3, 2016, 10. Deferral of the Subcommittee on Zoning & Franchises Meeting and Scheduling of an Additional Meeting, 11. Land Use Calendar - June 7, 12. Hearing Transcript - Zoning 5-17-16, 13. Land Use Calendar - Week of June 13, 2016 - June 17, 2016, 14. Hearing Testimony - Zoning 6-14-16, 15. Land Use Calendar - June 15, 16. City Planning Commission Approval Letter, 17. June 21, 2016 - Stated Meeting Agenda with Links to Files, 18. Committee Report, 19. Res. No. 1154, 20. Hearing Transcript - Stated Meeting 6-21-16, 21. Minutes of the Recessed Meeting of June 14, 2016 held on June 21, 2016, 22. Minutes of the Stated Meeting - June 21, 2016

Date	Ver.	Action By	Action	Result
6/15/2016	*	Committee on Land Use	Approved by Committee with Modifications and Referred to CPC	
6/21/2016	*	City Council	Approved, by Council	Pass

A COPY OF RES. NO. 1154 CAN BE FOUND UNDER THE ATTACHMENTS TAB

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