



Legislation Details

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|------------------------|---|---------------------|---|--------------|---|
| File #: | LU 0383-2016 | Version: | * | Name: | Landmarks, East New York Savings Bank, Parkway Branch Building, Brooklyn (20165452 HKK (N 160255 HKK) |
| Type: | Land Use Application | Status: | | | Adopted |
| | | In control: | | | Subcommittee on Landmarks, Public Siting and Maritime Uses |
| On agenda: | 5/25/2016 | | | | |
| Enactment date: | | Enactment #: | | | |
| Title: | Application No. 20165452 HKK (N 160255 HKK) pursuant to Section 3020 of the New York City Charter, concerning the designation by the Landmarks Preservation Commission of the East New York Savings Bank, Parkway Branch Building (Block 1390, Lot 44), as an historic landmark, Borough of Brooklyn, Community Board 8, Council District 37. | | | | |
| Sponsors: | David G. Greenfield | | | | |
| Indexes: | | | | | |
| Attachments: | 1. May 25, 2016 - Stated Meeting Agenda with Links to Files, 2. Land Use Calendar - Week of May 31, 2016 - June 3, 2016, 3. Deferral of the Meeting of the Subcommittee on Landmarks, Public Siting & Maritime Uses, 4. Land Use Calendar - Week of June 13, 2016 - June 17, 2016, 5. Hearing Testimony - Landmarks 6-14-16, 6. Hearing Transcript - Landmarks 6/14/16, 7. Land Use Calendar - June 15, 8. Committee Report, 9. Resolution, 10. Hearing Transcript - Land Use 6-15-16, 11. Hearing Transcript - Stated Meeting 6-21-16, 12. Minutes of the Recessed Meeting of June 14, 2016 held on June 21, 2016, 13. Minutes of the Stated Meeting - June 21, 2016 | | | | |

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|---|--------|
| 5/25/2016 | * | City Council | Introduced by Council | |
| 5/25/2016 | * | City Council | Referred to Comm by Council | |
| 5/25/2016 | * | City Council | Referred to Comm by Council | |
| 6/14/2016 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Hearing Held by Committee | |
| 6/14/2016 | * | Subcommittee on Landmarks, Public Siting and Maritime Uses | Approved by Subcommittee | Pass |
| 6/15/2016 | * | Committee on Land Use | Hearing Held by Committee | |
| 6/15/2016 | * | Committee on Land Use | Approved by Committee with Companion Resolution | Pass |
| 6/21/2016 | * | City Council | Approved, by Council | Pass |