



Legislation Details

File #: M 0402-2016 **Version:** * **Name:** Submitting the Executive Budget -Geographic Reports for Expense Budget for FY'17.

Type: Mayor's Message **Status:** Filed

In control: Committee on Finance

On agenda: 5/5/2016

Enactment date: **Enactment #:**

Title: Communication from the Mayor - Submitting the Executive Budget -Geographic Reports for Expense Budget for Fiscal Year 2017.

Sponsors:

Indexes:

Attachments: 1. Community Board Geographic Report for Expense Budget, 2. Community Board Register by Borough, 3. May 5, 2016 - Stated Meeting Agenda with Links to Files, 4. Hearing Transcript - Stated Meeting 5-5-16, 5. June 14, 2016 - Stated Meeting Agenda with Links to Files, 6. Hearing Transcript, 7. Minutes of the Stated Meeting - May 5, 2016, 8. Hearing Transcript - Stated Meeting 6-14-16, 9. Minutes of the Recessed Meeting of May 25, 2016 held on June 14, 2016, 10. Minutes of the Stated Meeting - June 14, 2016

Date	Ver.	Action By	Action	Result
5/5/2016	*	City Council	Introduced by Council	
5/5/2016	*	City Council	Referred to Comm by Council	
6/14/2016	*	Committee on Finance	Hearing Held by Committee	
6/14/2016	*	Committee on Finance	Filed by Committee	Pass
6/14/2016	*	City Council	Filed by Council	Pass